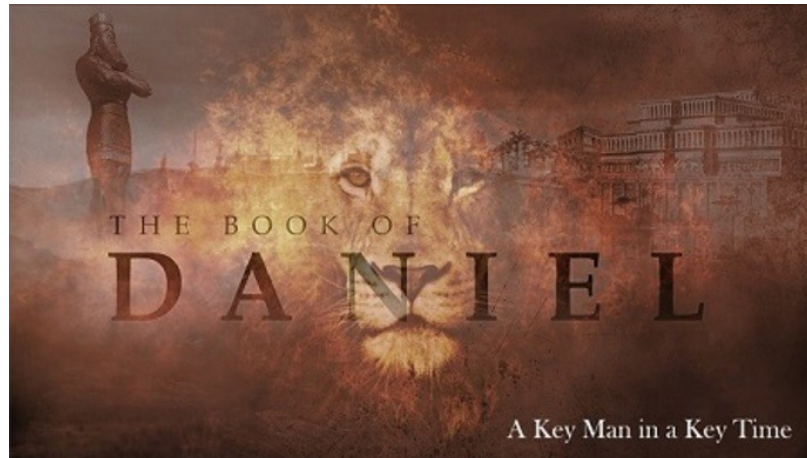


# “THE BOOK OF REVELATION UNSEALED”

Chapter 15

## Daniel 9



### Dan 9 :1-27 in depth

#### Daniel's Prayer for the People

**9** In the first year of Darius the son of Ahasuerus, of the lineage of the Medes, who was made king over the realm of the Chaldeans <sup>2</sup>in the first year of his reign I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.

<sup>3</sup>Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes. <sup>4</sup>And I prayed to the LORD my God, and made confession, and said, “O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, <sup>5</sup>we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. <sup>6</sup>Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. <sup>7</sup>O Lord, righteousness belongs to You, but to us shame of face, as it is this day to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You.

<sup>8</sup>“O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You. <sup>9</sup>To the Lord our God belong mercy and forgiveness, though we have rebelled against Him. <sup>10</sup>We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets. <sup>11</sup>Yes, all Israel has transgressed Your law, and has departed so as not to obey Your voice; therefore the curse and the oath written in the Law of Moses the servant of God have been poured out on us, because we have sinned against Him. <sup>12</sup>And He has confirmed His words, which He spoke against us and against our judges who judged us, by bringing upon us a great disaster; for under the whole heaven such has never been done as what

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has been done to Jerusalem.

<sup>13</sup> “As it is written in the Law of Moses, all this disaster has come upon us; yet we have not made our prayer before the LORD our God, that we might turn from our iniquities and understand Your truth. <sup>14</sup> Therefore the LORD has kept the disaster in mind, and brought it upon us; for the LORD our God is righteous in all the works which He does, though we have not obeyed His voice. <sup>15</sup> And now, O Lord our God, who brought Your people out of the land of Egypt with a mighty hand, and made Yourself a name, as it is this day we have sinned, we have done wickedly!

<sup>16</sup> “O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Your people are a reproach to all those around us. <sup>17</sup> Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord’s sake cause Your face to shine on Your sanctuary, which is desolate. <sup>18</sup> O my God, incline Your ear and hear; open Your eyes and see our desolations, and the city which is called by Your name; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies. <sup>19</sup> O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name.” (NKJV)

*The Book of Daniel was written while the Jews were in exile in Babylon because of their sin and rebellion against God. Daniel 9:24-27 has a prophecy spoken by the angel Gabriel to encourage the Jewish people as they were going to be given a “second chance” (490 year probation period Dan 70 weeks) to end their sin and rebellion, return home and rebuild Jerusalem (457 B.C Cyrus decree) and their temple and ultimately receive their Messiah, being of course Jesus Christ.*

See: <http://www.daniels70weeks.com/>

All the prophecy events described in Dan 9 were recorded in 538 B.C soon after Babylon was conquered by the Medes and Persians in 539 B.C. The first part of Jeremiah 9:1-19 is Daniel praying about the 70 years of Israel’s captivity to the Babylonians, that this was nearly finished according to Jeremiah 29:10.

**Jer 29:10 For thus says the LORD: After seventy years are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place. (NKJV)**

Daniel and His companions were among the first to arrive as captives in Babylon (*Chaldeans*) in 605 B.C. So since Babylon had now fallen to the Persians 66 years later in 539 B.C, Daniel knew it was coming time for them to be released back to Jerusalem. Jeremiah the prophet and Ezra were also captives to Babylon, Jeremiah was also the last prophet to see the ark of the covenant before it was hidden away from the Babylonians lost in time.

*Jeremiah had said that the Babylonian captivity would last seventy years. (Jeremiah 25:11, 12; 29:10.) This period of time had been decreed by God because for almost five centuries his people had failed to keep the Sabbath years set forth in Leviticus 25. In this way God saw to it that the land enjoyed its rest. (2 Chronicles 36:21.) The Babylonian captivity was one of the great turning points of history. The people of God had been troubled by many nations, from Egypt to Assyria, but the divinely established dynasty of David had still continued to rule from the time of its founding around 1010 B.C. until the rise of the new Babylonian empire. In 609 B.C. the last righteous king of Judah, Josiah, was slain by*

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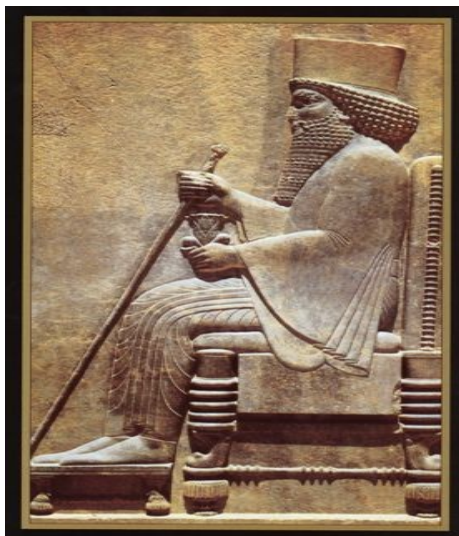
*Pharaoh Necho. Josiah's son, Jehoahaz, reigned a few months, but Necho replaced him with his brother, Jehoiakim, who ruled from 609-597 B.C. In the year 605 B.C. under the reign of Jehoiakim, Nebuchadnezzar, the heir apparent of the throne of Babylon, invaded Judah and forced Jehoiakim into submission. As part of training in the service of the empire, Daniel and his three companions were among these first, noble captives from Judah. (Daniel 1:1-7.)*

*Four empires are revealed to Daniel (Dan 2) in a series of terrifying visions. History records that after Babylon's fall in 539 B.C., the Jews became subject to the empire of the Medes and Persians, under whose yoke they remained until 331 B.C., when Alexander the Great conquered the Persians, and Israel came under the influence of Greece. At Alexander's death in 323 B.C., his empire was divided among his generals, four of whom eventually won out: Cassander, Lysimachus, Seleucus, and Ptolemy. The history of Israel for the next century or so is a record of conflict between two of these generals' dynasties: the Seleucids in Syria and the Ptolemies in Egypt.*

*See: <http://www.daniels70weeks.com/>*

### **Daniel's Prayer for his People expanded**

**9 In the first year of Darius the son of Ahasuerus, of the lineage of the Medes, who was made king over the realm of the Chaldeans:** Darius 1 (*Dan 5:31*), took over the kingdom at an age of about 62yrs he was a biblical king in the Book of Daniel Chapters 6-11, who ruled over "the kingdom of the Chaldeans " after the last king of the Babylonian Empire Belshazzar was deposed of by the Medo-Persian armies. The kingdom of the Chaldeans refers to historical Babylon, one of the kingdoms in the Persian Empire. Chaldea was in south east ancient Mesopotamia that bordered Iraq and Syria along the Euphrates and Tigris rivers. Ur of Abraham was an important Sumerian city state in ancient Mesopotamia, located at the site of modern Tell el-Muqayya in south Iraq 20kms or 17mins from Baghdad.



According to Daniel 5:30-31, that same night after Daniel interpreted the writing on the wall Belshazzar the Chaldean king was slain. Following Belshazzar's slaying Darius the Mede received the kingdom, Darius, reined from 522 B.C to 486 B.C. a 64yr period. Darius I like Cyrus, also conquered Babylon

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and personally commanded the Persian army that took the city in 522 B.C. putting down wide spread rebellion in the Persian Empire. Darius the Mede was the uncle and father in law of Xerxes I after Darius's death, Xerxes 1 took the throne. According to “Josippon” a chronicle of Jewish history, the Ahasaurus king (*Xerxes 1*) mentioned here in Dan 9:1 is also mentioned in the book of Esther, he was the son of Darius the Mede. Darius 1 is best known for having been forced into throwing Daniel in the lion's den.

**<sup>2</sup> in the first year of his reign I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem. (NKJV)**

Note:

*Jeremiah says that Judah and Benjamin (Tribes spoken of in Jeremiah 25:1) will serve Babylon for a total of 70 years. They were first taken captive and brought to Babylon as exiles in 605 B.C. along with Daniel. A decree was given 70 years later to free the Hebrew slaves, Cyrus II issued his decree in 538 B.C. (that any Jew who wanted to return to Jerusalem could. The desolations of Jerusalem speak of the spiritual and natural downfall of the Hebrews as a people due to their sins against God leading them into Babylonian bondage or mixture). With using the 2 dates above we come up with 67 years not 70. But we must remember that all scholars are not in agreement with the 2 dates, 605 and 538 B.C. Some say the captivity of Judah was in 539 B.C. A year and 6 months at both ends of the dates would give us the 70 years.*

*Daniel felt certain that the 70 years were closing in on him. Jeremiah's prophecies had such an effect on him that he immediately went to prayer. He prayed 3 times each day on his knees, facing Jerusalem. Daniel knew that the 70 years of captivity were nearly up and that his people would soon be permitted to return to Jerusalem. Jeremiah's prophecy of the 70yrs: Jer. 29:10. **“For thus says the Lord, ‘When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.’”** Using historical dates, Babylon defeated Assyria in 609 B.C. to become the world power and Babylon was conquered by Medo-Persia in 539 B.C. this is 70 years.*

*<http://willlongenecker.blogspot.co.nz/2014/06/daniel-9-1-2-looking-at-70-years-of.html>*

Daniel lived to around 90 years of age from 622 B.C - 532 B.C. he was around 17yrs old when first taken as a captive to Babylon. Daniel was alive at the same time as Jeremiah and Ezekiel were as prophets to Israel and their exile. Daniel lived through the reign of Nebuchadnezzar who invaded Jerusalem in 605 B.C. taking Jerusalem and Hebrew slaves including Daniel. Then again 8 years later in 597 B.C., 11'000 people were taken captive to Babylon including Ezekiel the prophet by Nebuchadnezzar. Nebuchadnezzar died in 562 B.C. then there are various kings that ruled a short time. Daniel lived through several kings reigning over Babylon from 605 B.C. the year of captivity till his death in 532 B.C. Daniel lived another 73 years after captivity by Babylon in 605 B.C, it was in 538 B.C that Daniel received these prophecies.

An estimated 50'000 Jews began returning to Jerusalem after the Cyrus II decree (*Ezra 1:1-11*) in 539 B.C. The Jews began to rebuild a city that lay in ruins and lay foundations for the Temple that had been destroyed by the Babylonians. The Jews from Cyrus decree to release them home struggled for many years (*539-457 B.C*) to rebuild Israel as a community. The Jews were eventually given further help by

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the ruler of Persia Artaxerxes 1 who began to rule in 464 B.C, in his 7<sup>th</sup> year of reign he issued another decree (*Ezra 7:11-28*) given to Nehemiah (*Ezra 7:11-28, Neh 2:1-20*) with provision to rebuild Jerusalem in 457 B.C as found in Dan 9:25. Now the Jews had been given judicial authority through this decree to govern for themselves once again. This was 92 years after the 70 year captivity was over by Babylon (*Medo Persia defeated Babylon in 539 B.C 66 years after captivity by the Babylonians so the Babylonian captivity was over as God had stated*) as decreed by God in Jer 29:10, Daniel died at 90 years of age.

One of the Bible stories that took place for the Jews while under Persian rule in the region was Esther. In the book of Esther you have King Xerxes 1 (485 – 465 B.C) who ruled before Artaxerxes 1 whom issued the 457 B.C decree. God used Esther to save His people living throughout the land and those returned to Jerusalem under Persian rule from the Cyrus 11 decree in 539 B.C. This was from Haman the Agagite and his plot to kill the Jews (*Esther 3:1-15*). The story forms the core for the Jewish festival of Purim, assuming that Ahasuerus in the book of Esther is indeed Xerxes I.

See: <https://en.wikipedia.org/wiki/Haman>

See: [https://en.wikipedia.org/wiki/Book\\_of\\_Esther](https://en.wikipedia.org/wiki/Book_of_Esther)

See: [https://www.enterthebible.org/Controls/feature/tool\\_etb\\_resource\\_display/resourcebox.aspx?selected\\_rid=712&original\\_id=35](https://www.enterthebible.org/Controls/feature/tool_etb_resource_display/resourcebox.aspx?selected_rid=712&original_id=35)

See: <http://dedication.www3.50megs.com/457.html>

### **Dan 9:20-27**

As mentioned in the first part Dan 9:1-19 this was the freeing of the Hebrew captives to return home after their 70 year exile in Babylon as captives. Up until this point Daniel had been in repentance praying about the 70 years of exile as prophesied in Jeremiah 29:10. Then Gabriel the angel gave Daniel a new command from God in 538 B.C this was the Dan 9:20-27 the 70 weeks or 490 years this is historically proven. From Dan 9:1-19 in scripture we move forward into Dan 9:20-27 to the seventy weeks which was a second chance given to the Hebrews to redeem themselves from transgression against God.

The 70 weeks (490 years) was brought by Gabriel the angel in verses 20- 27 this 490 years (70 weeks) was a probation period that starts from the decree of Artaxerxes 1 to rebuild Jerusalem in 457 B.C. The reason for this decree was Israel had not obeyed God for over 500 years in keeping His Sabbath along with other transgressions against the Mosaic law.

The next part of Dan 9:20-27 deals with a 2<sup>nd</sup> chance of redemption for Judah and Israel to repent of their sins. This was even though God had released His people to begin to return to Jerusalem from Babylon captivity after the 70 year period Dan 9:1-19 (*Jer 29:10*) was up. The 2<sup>nd</sup> chance probation period given by God through Gabriel to Daniel was until Christ would come as the long awaited Messiah. Some times in scripture days can be as years or literal days it depends on Gods time lines of prophetic historic fulfillments. Historical dates can be in debate at times within a few years.

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### The Seventy-Weeks Prophecy

#### The Seventy-Weeks Prophecy

<sup>20</sup> Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God, <sup>21</sup> yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering. <sup>22</sup> And he informed me, and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand. <sup>23</sup> At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision:

<sup>24</sup> “Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. <sup>25</sup> “Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times.

<sup>26</sup> “And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined. <sup>27</sup> Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.” (NKJV)



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Ref: <http://www.slideshare.net/cewhisnant/daniel-9-24-25-the-study-of-daniel>

The 70 years of desolations Daniel was praying about in Jeremiah 29:10, **“For thus says the Lord, ‘When seventy years have been completed for Babylon, I will visit you and fulfill My good word to you, to bring you back to this place.’**” according to scholars are not the same as the 70 weeks Gabriel then gave, but only a part of as given to Daniel in verse 24-27. As Scholars have said in scripture this prophetic 70 weeks (490yrs) given leads the world to Christ’s crucifixion (*historical fact*) to end transgressions where He Christ anoints the Most Holy (*Please note all dates are within estimations of historical accounts and records accurate within a few years*).

In the first part of this prophecy: Dan 9: 24

**“Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. (NKJV)**

Dan 9:24 describes 490 years to finish transgression (*an act that goes against a law, rule, or code of conduct; an offence*) to make an end of sin (*Mark 15:28, Is 53:12*), this is Jesus being crucified the lamb that was slain for our sins (*Rom 8:3, Rev 13:8*). He reconciled us to Himself (*2 Cor 5:18*) reconciliation for iniquity (*Zec 3:9, Is 40:2, Pro 16:6*). He brought in everlasting righteousness (*Ps 103:17, 1 Pet 2:24, 1 Tim 4:8, Eph 4:24*) on the cross for man to become a new creation in righteousness and holiness in Himself Christ (*2 Cor 5:17*).

He then tore the Temple curtain finishing the old Covenant at His death (*Mark 15:37-38*) to transfer His Spirit to the new temple man’s heart to be born again out of transgression and sin (*1 Cor 3:16, Jn 3:1-21*). He anointed (*Christ is the anointed one Zec 4:11-14*) the Most Holy (*Ez 41:1-4, Heb 1:9, Ps 45:7*) the inner court (*heart of heaven/ark of His presence*) he went into heaven (*Zec 3:1-10*) and God blessed Him as the High Priest as the old testament High Priest (*Heb 6:20, Heb 7:25-28*) and temple on Earth were now obsolete. The new place for the temple of God the inner court on Earth became the heart of man in Christ.

*The word “Christ” comes from christos, a Greek word meaning “anointed.” It is the equivalent of the word mashiach, or Messiah, in Hebrew. So, to be the Christ, or Messiah, is to be “the anointed one of God.”*

See: <http://ourrabbijesus.com/articles/what-does-the-word-christ-actually-mean/>

### Dan 9:25

<sup>25</sup> **“Know therefore and understand, That from the going forth of the command To restore and build Jerusalem Until Messiah the Prince, There shall be seven weeks and sixty-two weeks; The street shall be built again, and the wall, Even in troublesome times. (NKJV)**

Dan 9:25 describes from the command to rebuild Jerusalem and the temple there shall be 7 weeks or 49 years then another 62 weeks or 434 years till Messiah the Prince *“Prince of Peace” (Is 9:6, Rom 8:6)*. So it would be 49 + 434 = 483 years from the 457 B.C decree of Artaxerxes 1 given to Nehemiah (*Ezra 7:11-28, Neh 2:1-20*) 49 years to re build Jerusalem and it’s walls that the messiah would appear at 483 years from the decree. It took 49 years or 7 weeks to rebuild Jerusalem and the Temple from the 457

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B.C decree of Artaxerxes 1, a day is as a year in this case. It was to be rebuilt even in troublesome times according to this prophecy.

*So we see Ezra receiving his decree from Artaxerxes in 457 BC. (In the seventh year of Artaxerxes) The decree gives further help in establishing the temple, but it also gives Israel the right to self government. Up till 457 BC the leaders in Judea were no more than county commissioners. They could look after local problems but they did not have judicial or executive authority. Now they did! They could set up their own magistrates and judges to carry out their laws. Now they were recognized as a nation. This is why this decree is so important to the reestablishment of Jerusalem! Israel must have seen this decree as a decree to rebuild Jerusalem as well for we read: "In the reign of Artaxerxes," they (adversaries) wrote to Artaxerxes that Israel should not be allowed to rebuild, "the rebellious city, finishing its walls and repairing the foundations" because (the adversaries said) Israel would rise in rebellion."*

*Artaxerxes writes back a command that is very unlike the commands of Persian kings, it seems to be uncertain, as if he's not sure he's doing the right thing: "Now give command to make these men cease, that this city may not be built until the command is given by me." He is making a counter command to one he made earlier and is giving only a temporary order to stop the work. He is allowing himself a way out of this law. This probably took place between 456-454 B.C. when the Persian Governor over the (western) section of the middle east, Megabyzos, rebelled against Artaxerxes, taking his subjects with him. It's was a perfect setup for Samaria to win points with the Persian monarch and get even with Israel.*

*Artaxerxes believe the Samaritans? He seemed not sure, however the region was in rebellion and he didn't want to take chances. The kings reply was great victory for the Samaritans who went "immediately to the Jews in Jerusalem and compelled them by force to stop" (Ezra 4:23) While they were about it, they knocked down the rebuilt sections of the wall, and burned several gates. (Neh.1:3) Artaxerxes and Megabyzos made peace, and things settled down again. This is where Nehemiah comes into the picture. He hears the sad news that the attempts to rebuild Jerusalem were totally frustrated. He talks it over with Artaxerxes, who gives him permission to go and rebuild Jerusalem. Artaxerxes had left the option of reversing his "Cessation command" open and now that rebellion was over he allowed the work to progress once again. 444 B.C. Work once again began. This time the walls were put up successfully. Daniel 9:24 said they would be rebuilt in troublous times and they definitely had trouble.*

*See: <http://dedication.www3.50megs.com/457.html>*

In Gal 4:4-5 it mentions Jesus is born sent forth at the “fullness of time” at the fullness of the set time period to end the 490 years probation period of transgression and sin for Israel, towards the end of this Messiah would come, to appear preaching in the last 7 years the last week of Daniels 70 weeks.

**Gal 4:4-5 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. (NKJV)**

In the next part of this prophecy you have Dan 9:26



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<sup>26</sup> **“And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined. (NKJV)**

This brings further details to when Messiah appears and then is cut off crucified from the Arteterxes 1 decree to rebuild in the 457 B.C time line. Jesus the Messiah is cut off **after** 62 weeks not **during** the 62 weeks it says **after** meaning into the **final week**, 7 weeks plus 62 weeks equals 69 weeks leaving 1 week. Jesus as the Messiah was cut off after 42 months ministry or 3.5 years into the last 7 days or 1 week being as 7 years. Jesus was announcing His message that the Kingdom of God is at hand (*Lk 10:9, Lk 11:20, Mk 1:14-15, Math 3:2*) ministering to the lost sheep of Israel (*Math 15:24*) as sent by His father and doing miracles (*Lk 4:14-15, Acts 10:38*). This was all in accordance with the Dan 9:20-27 (*Is 53:1-12*) prophecy. Messiah was cut off not for Himself but for the transgression of Israel for the lost sheep of Israel for ultimately all transgression and sin (*Is 53:12*).

Then the people (*Romans/transgressors/ sinners/gentiles*) of the prince who is to come (*end times antichrist Rev 13:1-10*) shall destroy the city. This happened historically 70 years later in 70 A.D by the Romans the Temple and Jerusalem were destroyed torn down brick by brick as Jesus prophesied from Dan 9:20-27 (*Lk 21:5-28*). Then from that time forward until the end would be the “wing of abominations” more wars rumors of wars and desolations turmoil and seasons of chaos in nations more transgression, abomination and sin poured out from the antichrist pits of hell, for Gods determined season to fulfill prophecy.

<sup>27</sup> **Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.” (NKJV)**

It’s at this point in Dan 9:27 in the NKJV it says **“he”** (*you need to determine who “he” is it insinuates here antichrist with small he*) **shall confirm a covenant with many for one week** or 7 years. In this text there are two typo he’s here, one as **“He”** a reference to God then the small **“he”** in reference to who ?? do the Bible authors on purpose interpret scripture to fit theory ? It says **he (small) shall confirm a covenant with many for one week**, then it jumps back to Jesus in the middle of the 7 years stating with a large **He (referring to Christ) shall bring an end to sacrifice and offering**. It then says **and on the wing of abomination shall be one (generational Antichrist Spirit) who makes desolate (desolate/destruction/death is the nature of the beast in Hebrew /Greek the beast root word G2342 is “dangerous animal, venomous, wild beast” a diminutive from the root word G2339 which means “wild animal as game, hunting that is destruction/death, trap”)** **until that which is determined is poured out. (NKJV)**

The NKJV new testament was first published in 1919 then the whole bible in 1982 several years after the CI Scofield bible even the NKJV has some discrepancies in word changes such as thee, thou and ye from the KJV, removing old English for other words that don’t carry the same meaning. They removed the word Hell 23 times replacing it with Hades or Sheol to completely differing meanings in scripture from the KJV. There are other discrepancies also changing meanings very subtle changes as mentioned above such as capital and lower case letters being altered to fit an ideal a theory an agenda you decide ?.

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See: (NKJV Counterfeit) <https://www.av1611.org/nkjv.html>

This author has a NKJV Bible that's 170 years old (*as of 2021*) which confirms the exact same wording small and large capitals accurately as to what's in the modern old NKJV, In this KJV Bible Dan 8:25-27 reads as such:

**Dan 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (Artaxerxes in 457 BC.) unto the Messiah the Prince (large “M” and “P” meaning messiah) shall be seven weeks (49 years), and threescore and two weeks: the street shall be built again (Nehemiah), and the wall, even in troublous times.**

**Dan 9:26 And after threescore and two weeks shall Messiah be cut off (62 weeks = 434 years till Christ comes, 49+434 +483 years from the 457 BC decree this happened when Jesus was 33 years old His death was estimated in 31AD or 33AD after 3.5 years of ministry), but not for himself (small “h” here meaning Messiah is cut off for the sins of the people and Israel): and the people (Romans later to become Holy Roman Empire the 4<sup>th</sup> and last empire of Dan 2) of the prince (small “p” here meaning antichrist principality) that shall come (end times beast under antichrist Spirit) shall destroy the city and the sanctuary (Jerusalem and 2<sup>nd</sup> Temple); and the end thereof shall be with a flood (1 million Jews killed overwhelmed by the Romans under general Titus), and unto the end of the war desolations are determined (total destruction of Jerusalem this happened in 70AD).**

**Dan 9:27 And he (he here is Messiah the old KJV uses a small “h” here just as it did in verse 26 referring to Messiah as “himself” small “h. They now insinuate this small “h” here in modern versions is antichrist to fit the “Dan 69 week gap theory last 7 years antichrist “a theory invented by Jesuit priests in mid 1550’s to counter Luther reformation) shall confirm the covenant with many for one week (it took 7 years from Christ to Steven being killed before the Rev 12 Dragon began persecution of the saints in 34 AD. After Jesus death he ordered the apostles to remain in Jerusalem Acts 1:4 to wait for the promise of the Holy Spirit to preach to the lost sheep. Acts 1:8 they were to be witnesses for Christ in Jerusalem they birthed the church after Pentecost there then Judea, Samaria and to the ends of the earth.**

*The disciples remained in Jerusalem for 3.5 years after Jesus resurrection until Acts 6:8 that took place in 34AD when Steven was killed at Saul’s feet, ending the last week of Daniel the last 7 days or 7 years of the Dan 9 prophecy of 70 weeks. Then the disciples were scattered as the Holy Spirit was released upon the gentiles as well at the end of that 7 year covenant of grace towards Israel): and in the midst of the week he (he here is Messiah in later versions of Bible “NKJV” they insert a capital “H” here meaning the Messiah to manipulate meaning yet in verse 27 both he’s are a small “h” in original KJV as this was regarding the Messiah right through the verse)*

**shall cause the sacrifice (animal sacrifice) and the oblation (sacrificial offerings alms) to cease (Messiah does this on the cross blood sacrifice is no longer required for sin, the Jewish temple curtain was split in two at Jesus death, the Holy Spirit was transferred from the earthly Temple to Human hearts as a temple) , and for the overspreading (Hebrew/Greek = a wing overshadowed to be removed) of abominations (Hebrew/Greek = idolatry of the priests in His house the den of thieves) he shall make it desolate (destroy the old covenant), even until the consummation (altogether completion of His word and the destruction of the wicked), and that determined shall be poured upon**

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**the desolate** (those under destruction of the beast nature in the end times judgment and 7<sup>th</sup> Trumpet wrath of God at His return). (KJV)

Before CI Schofield's Bible and Vatican influenced versions of the 19<sup>th</sup> and 20<sup>th</sup> century. Most don't know even the NIV has 16 entire verses missing in it along with several other versions.

*My name is John Henry. I'm a sinner who was save by God's wondrous grace in 1977. For a few years after my salvation I preferred the New American Standard Version (NASV), and at first thought that all versions were okay, but I was very, very wrong!!! Upon a closer examination of the versions it became clear to me that only the King James Version (originally named the Holy Bible) is the preserved, inspired, inerrant and infallible Word of God in English. I still own several modern versions. Among them the NASV, NIV, RSV, NAB, NKJV. However, I rarely use them and when I do only for comparison with the true Word of God in order to refute their errors.*

See: <http://www.kjv.landmarkbiblebaptist.net/missing-verses.html>

*The New Testament verses not included in modern English translations are verses of the New Testament that exist in older English translations (primarily the King James Version), but do not appear or have been relegated to footnotes in later versions, such as the New International Version (NIV). Scholars have generally regarded these verses as later additions to the original text. Although many lists of missing verses specifically name the NIV as the version that had omitted them, these same verses are missing from the main text (and mostly relegated to footnotes) by the Revised Version of 1881 (RV), the American Standard Version of 1901, the Revised Standard Version of 1947 (RSV), the Today's English Version (the Good News Bible) of 1966, and several others. Lists of "missing" verses and phrases go back to the Revised Version and to the Revised Standard Version, without waiting for the appearance of the NIV (1973).*

*Some of these lists of "missing verses" specifically mention "sixteen verses" although the lists are not all the same. The citations of manuscript authority use the designations popularized in the catalog of Caspar Rene Gregory, and used in such resources (which are also used in this remainder of this article) as Souter, Nestle-Aland, and the UBS Greek New Testament (which gives particular attention to 'problem' verses such as these). Some Greek editions published well before the 1881 Revised Version made similar omissions. The criterion for the editorial decision about excluding these passages was never religious doctrine or sentiment, but always whether the tangible evidence indicated the passage was probably in the original New Testament text or was a later addition.*

*The removal or relegation of these verses was done in keeping with the principle of critical editing, as articulated (but not originated) by what Rev. Samuel T. Bloomfield wrote in 1832, "Surely, nothing dubious ought to be admitted into 'the sure word' of 'The Book of Life'." A movement called King James Version Only (KJVO), which believes that only the King James Version (KJV) of the Bible (1611) in English is the true word of God, has sharply criticized these translations for the omitted verses. In most instances another verse, elsewhere in the New Testament and remaining in modern versions, is very similar to the verse that was omitted because of its doubtful provenance. These are mentioned to show that the omission of the doubtful verse did not cause the loss of the teaching it expressed.*

See:

[https://en.wikipedia.org/wiki/List\\_of\\_New\\_Testament\\_verses\\_not\\_included\\_in\\_modern\\_English\\_transl](https://en.wikipedia.org/wiki/List_of_New_Testament_verses_not_included_in_modern_English_transl)

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### ations

It's in Dan 9:27 from that verse forward you hit different interpretations of this 7 years covenant based upon futurist theology, it's either Christ or the antichrist that this final 7 years is fulfilled by. Up until the 19<sup>th</sup> century protestants believed this was Christ's ministry beginning in 27 A.D for 3.5 years then He was crucified bringing an end to the Temple sacrifices and offerings (*prayer and worship*) to God. Then another 3.5 years was for the apostles to continue to reach out to the lost sheep the house of Israel to finish the probation period ending with Stephen's death completing the last 7 years of Dan 9. When **Messiah was cut off** the veil was torn (*Math 27:51*) that went into the Holy of Holies, the Temple on Earth became no longer acceptable for God's presence to dwell in it was to change locations (*man's heart*) He (*Christ the anointed one*) then anointed the **“Most Holy”** (*heavenly realm Math 27:51-54, Zec 3:1-10*). Immediately at Christ's resurrection He met with the apostles except Thomas (*Thomas was 8 days later*) in the evening and breathed upon them saying receive the Holy spirit (*Jn 20:19-23, Lk 24:36-49*) opening their minds to the scripture (*Jer 31:31 new covenant*). The Holy spirit was released immediately on Earth into the disciples they became filled on the inside for the first time by His breath His spirit. They gained new understanding of the Holy scripture through the Holy spirit now in them enlightening them to His word. The apostles truly became born again a new creation in Christ Gods spirit had now been transferred to the heart of man the new temple of God on Earth.

Then Jesus said now go wait and pray until the Father pours out His spirit upon you (*Acts 1:1-11*) so they did. This became a baptism of the Holy spirit the empowerment for ministry to build His church where tongues of fire came upon them and the building shook with power, signs wonder and miracles began releasing Holy spirit evangelism 3000 were added to the church in one day. Even through this God was still to complete the last 3.5 years of the 7 years covenant He made with Israel and Judah completing the 70 weeks or 490 years. This last 3.5 years began after Christ had been cut off then was resurrected of Daniels 70 weeks.

The last 3.5 years to fulfill the 7 year covenant of God's grace to Israel was to continue to reach out to the lost sheep of Israel up until Stephen's death. This was when the Jews again completely rejected Christ as the Messiah the High priest and Pharisees fully turned against the apostles the Christian Jews to persecute them turning brother against brother (*Acts 6, 7, 8, 9, 10*). This completed the 490 years probation period for Israel at Stephens death in 34 A.D, the favor of God and salvation was then given to the Gentiles. Jesus knew Jerusalem was going to be destroyed and up to a million Jews killed just 40 years after His death by 70 AD, it was vitally important they had this grace period from the Messiah yet the majority of the Jews still to reject Him there generations were then killed by Titus and the Romans **“the people of the prince to come”**. Truly the prophecy at His crucifixion of the staff of bonds (*Zec 11:6-13 see page 20*) was broken between Judah and Israel it was now manifesting with one brother Judah (*Judaism which is against Christ*) turned against brother (*spiritual Israel*).

Note:

The other teaching is, this is not Christ but the antichrist the 70 weeks **“gap theory”** (*Jesuit teaching*) that was promoted at the turn of the 19<sup>th</sup> century onwards now taught worldwide. It states Christ was cut off at 483 years in 34 A.D a slight shift in dates from 457 B.C then you have an unlimited time period until the antichrist turns up for a 7 year period before Christ returns. This theory has its origins in the Catholic church a Jesuit taught theory released after the **“Council of Trent”** as part of the Papacy stand against the Luther reformers. This teaching was then taken onboard by protestants in the USA in the

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early 19<sup>th</sup> century (*Schofield Bible*). This 7 year covenant with many was then taken and placed at the end of the age of man, that this was the “**prince to come**” for “**7 years**” of the people (*Rome*) who destroyed the city (*Jerusalem*) the antichrist of Rev 13:1-10. This is true to an extent in prophecy the “**prince to come**” in Dan 9:27 does refer to the end times Rev 13:1-13 first beast, it’s the 7 years they manipulated and got it wrong to fit false futurist theology robbing truth of prophecy from the saints.

So in this false Gap teaching you have 483 years the Messiah is cut off then you have an unlimited period of time, till the antichrist appears making a peace treaty with Israel for the last 7 years (*tribulation period*) before Christ returns then the antichrist breaks his covenant half way through. This then begins 42 months of the war against the saints before Christ returns tied into the 42 months of Rev 11. You have the pre trib, mid trib, post trib secret rapture during this time also taking the saints away then Christ comes at the end of the 42 months. One of these teaching is true and one is false the truth is always under attack by deceiving spirits you must go into prophecy and history to see truth from here. We will go over these two teachings in depth in the next few pages to discover the truth.

As much as I don’t like contention truth brings just that with much persecution (*Math 5:9-12, Jn 15:20, 2 Tim 3:10-41, Mat 23:34*) even from fellow Christians over doctrines. In reality you have the doctrines of men the doctrines of demons (*1 Tim 4:1-2, Math 18:7, Lk 17:1, 2 Thes 2:3, 2 Pet 2:1, 1 Jn 4:6*) and the doctrine of truth (*Gods actual word*) discerning and knowing “**what is truth**” (*Jn 18:38 Pilots famous words*) is the issue. For in the last days there will be many false prophets and teachings (*Math 7:15, Math 24:5,24, Math 24:11, Mark 13:22*). Of all the end times prophecy found in the Bible, none has been so misunderstood or controversial as this Dan 9:20-27 prophecy known as Daniels 70 Weeks. With the two main teachings on this 70 week fulfillment, one is historical or historicism already completed the other is based on futurism a prediction of that which is yet to come by man using scripture as a mixture of truth and fantasy.

In our generation you now have a mainstream Biblically taught futurism “THEORY” of 69 weeks (*started by Spanish Jesuit Francisco Ribera in 1590 A.D to counter the Martin Luther reformation antichrist view*) till Christ is crucified then a gap (*gap theory Jesuit Cardinal Robert Bellarmine 1542-1621*) of whenever and the final 70<sup>th</sup> week attributed to the antichrist not the Messiah (*see chapter 14 “Dan 8 2300 days*). As mentioned this is where it is taught there is a 7 year antichrist period, a peace treaty is signed with Israel to begin the 7 years then it is broken mid way (*7 year theory for tribulation*) leading to tribulation (*the 42 months against the saints*) where over 2 billion souls are predicted to be wiped out and “Armageddon” the end of the age ending with Christ’s return at the end of the 7<sup>th</sup> year.

This all happens with a harvest of souls in between somehow. Fitting into all this is the Rev 13:1-10 antichrist, the third temple in Israel being built where this beast stands declaring himself as God (*theory*) then some where is the rapture (*theory of either Pre trib, mid trib or post trib “Left behind” movies*) where the church is taken away before tribulation mid way through or after or before Christ’s return. For the sake of this chapter, we will start with the historical fulfillment first to see if this is potentially the correct biblical narrative (*account of connected events*) following the Dan 9:1-19 the 70 years. So let’s go deeper using the scriptural narrative.

### **The scriptural historical 70 weeks account**

Going against this worldwide 19<sup>th</sup> century promoted theory teaching of the 7 year “Tribulation” there is historical and scriptural evidence of the fulfillment of Daniels 70 weeks this had been believed for many

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years by protestants. This was believed by the apostles by early Christians by reformation protestants who had broken away from Catholicism and Papal rule. In the historical account the 70 weeks is already fulfilled according to scripture as mentioned on previous pages this was a period of 490 years from the Artaxerxes 1, 457 B.C decree to rebuild Jerusalem to the full completion of the Daniel 9:20-27 prophecy. In Daniel 9:24-27 God gave a command to Gabriel the Ark angel for Daniel’s people Israel the Jews to have 70 weeks (*490 years a day is as a year see Ezekiel 4:6 and Numbers 14:34*) to end their transgression/sin and rebellion against Him (*history proved it to be a 490 year probation period*). If they ignored this warning then God would reject Israel as His chosen nation. Daniel 9:25 informs us that these 70 prophetic weeks began with the decree to restore and rebuild Jerusalem. The well known 490 year historical starting date for the decree to rebuild Jerusalem as mentioned was given by Artaxerxes 1 in 457 B.C (*Ezra 7:1-28*).

**Ezr 7:8-9** And Ezra came to Jerusalem in the fifth month, which was in the seventh year of the king. On the first day of the first month he began his journey from Babylon, and on the first day of the fifth month he came to Jerusalem, according to the good hand of his God upon him. (NKJV)

**Ezr 7:12-14;** Artaxerxes, king of kings, To Ezra the priest, a scribe of the Law of the God of heaven: Perfect peace, and so forth. I issue a decree that all those of the people of Israel and the priests and Levites in my realm, who volunteer to go up to Jerusalem, may go with you. And whereas you are being sent by the king and his seven counselors to inquire concerning Judah and Jerusalem, with regard to the Law of your God which is in your hand. (NKJV)

**Ezr 7:21** And I, even I, Artaxerxes the king, issue a decree to all the treasurers who are in the region beyond the River, that whatever Ezra the priest, the scribe of the Law of the God of heaven, may require of you, let it be done diligently. (NKJV)

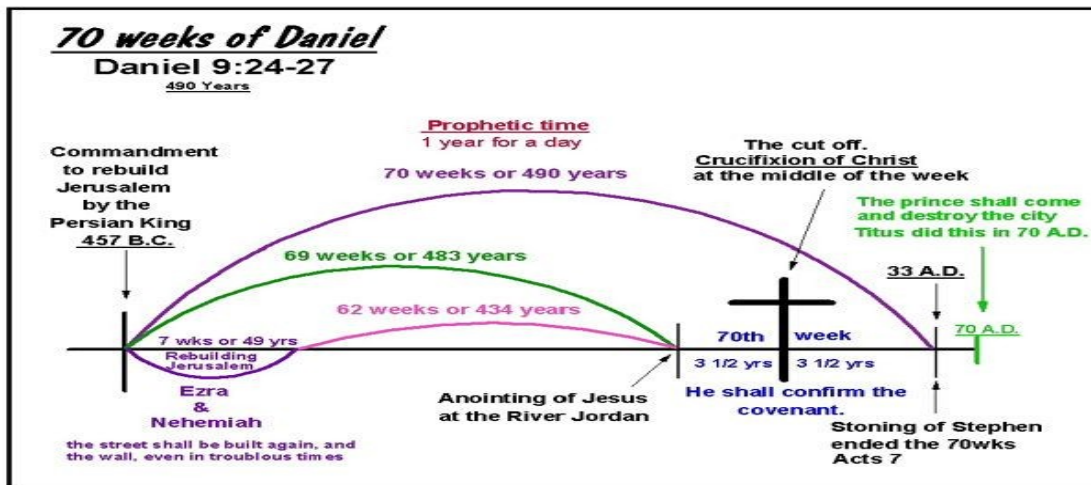
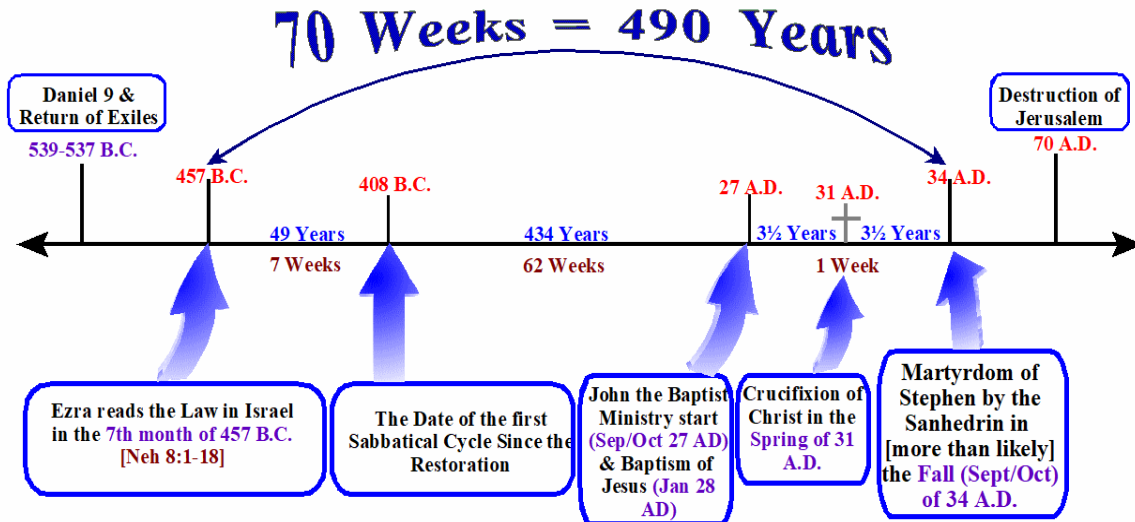
*Artaxerxes (Hebrew: אֲרַטַחְשַׁטְרְפָּאסְתָרְ, pronounced [artax|fast]) is described in the Bible as having commissioned Ezra, a kohen and scribe, by means of a letter of decree (see Cyrus's edict), to take charge of the ecclesiastical and civil affairs of the Jewish nation. Ezra thereby left Babylon in the first month of the seventh year (457 B.C.) of Artaxerxes' reign (Ezra 7:8-9), at the head of a company of Jews that included priests and Levites. They arrived in Jerusalem on the first day of the fifth month of the seventh year according to the Hebrew calendar.*

See: [https://en.wikipedia.org/wiki/Artaxerxes\\_I\\_of\\_Persia](https://en.wikipedia.org/wiki/Artaxerxes_I_of_Persia)

### Historism completion charts

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God brought Jesus into the world at the right time, on His time line to complete the last 7 years of the 70 weeks of Daniel 9:24-27. This is referred to in scripture as the “fullness of time” to finish Israel’s transgression.

**Gal 4:4 -5** But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. (NKJV)

**Dan 9:24:** “Seventy weeks are determined For your people and for your holy city, To finish the

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**transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. (NKJV)**

The final week or 7 years of Daniels 70 weeks started at Christ's baptism in 27 A.D (69 weeks or 483 years from year 457 B.C of Artaxerxes 1 decree) Christ was around the age of 29-30 years old at that time. Christ's ministry started 483 years from 457 B.C proving the time line historically to be 1 day as a year in this fulfillment, 70 weeks being 490 years. It says in Dan 9:26 **"And after the sixty-two weeks Messiah shall be cut off. (NKJV)** this is after the 62 weeks is finished taking you into the 7 final years.

At the beginning of the 7 years Jesus then began His ministry for 42 months or 3 and a half years keeping those with Him protected through the 7 year covenant **"he makes with many"** (Israel) according to Dan 9:27 (*Jesuit infused false doctrine would have you believe this 7 years in scripture is the antichrist not Christ*), then he was crucified (*cut off*). Dates are within a few short years and are debated by scholars according to historical estimates they say Jesus was born between 1 and 4 B.C. Scholars believe Jesus was around 33 years old and a few months at the time of His death.

See: <https://www.quora.com/According-to-the-Bible-how-old-was-Jesus-when-he-was-crucified>

Jesus had said to His disciples prior to His own crucifixion in Math 10:5-7 **"Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, 'The kingdom of heaven is at hand.' (NKJV)**

God's intent was always for the Jews to hear about Christ as their Messiah first to be saved to be His blessed chosen nation. Then later at Jesus ascension he says in Mark 16:15-16 **"Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. (NKJV)** This implies Israel no longer had Gods exclusive favour as a nation (*trampled upon by the gentiles and destroyed in 70 A.D*) at the time He was crucified for salvation until all things be fulfilled.

Israel had rejected their Messiah, as a nation it would now be saved last like a wayward rebellious child in the end of days through the Ez 38 and 39 war "Armageddon" (*Dan 2:44, Rev 16:14-16, Ez 39:7, Rev 11:11-13*) and at the death of the Rev 11 two witnesses. Prophecy crosses back and forth in Dan 9:26-27 as it does in many scriptures in the Bible. In Rev 1:8. God says He's the God who was who is and is to come He then says in Rev 1:19 write the past, present and future. So as an exercise I made it easy for you here in correct historical order of events by placing this Dan 9:24-27 scripture in historical connected prophetic order:

<sup>24</sup> **"Seventy weeks (490 years probation) are determined For your people (Jews) and for your holy city (Jerusalem), To finish the transgression (sin against God), To make an end of sins (In Christ), To make reconciliation for iniquity (through Christ), To bring in everlasting righteousness (to choose righteousness eternal in Christ and Him crucified, the probation period then finished with Stephen killed in 34 A.D), To seal up vision and prophecy (close it off the 70 weeks time line), And to anoint the Most Holy (Heavenly Temple inner courts of God).** <sup>25</sup> **"Know therefore and understand, That from the going forth of the command (Cyrus II decree in 457 B.C) To restore and build Jerusalem Until Messiah the Prince (Jesus 27 A.D), There shall be seven weeks (49 years) and sixty-two weeks (434 years = 483 years to 27 A.D when Christ's first public ministry starts); The street shall be built again, and the wall, Even in troublesome times (it took 7 weeks or 49 years to**



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rebuild from 457 B.C).

<sup>27</sup> **Then he shall confirm a covenant (Messiah) with many for one week (70<sup>th</sup> week or 7 years); But in the middle of the week (3.5 years of preaching) He shall bring an end to sacrifice and offering (crucified for our sins tore the veil in the temple ended the old Covenant sacrifices/offerings as being acceptable to God).** <sup>26</sup> **“And after (after 483 year mid way into the last week) the sixty-two weeks Messiah shall be cut off, but not for Himself (3.5 years into the 7 year covenant Christ is crucified for Israel and all peoples sins); <sup>26</sup>And the people (Romans) of the prince who is to come (antichrist of end times) Shall destroy the city (Jerusalem 70 A.D as prophesied also by Christ) and the sanctuary (Temple). The end of it shall be with a flood (overwhelmed by the Roman forces), And till the end of the war (with Romans) desolations (complete destruction of Jerusalem and the Temple)**

**are determined (set forth/decided upon).** <sup>26</sup> **And on the wing of abominations (spiritual realm) shall be one who makes desolate (antichrist spirit against Christ and then after Stephens death this began against His people), Even until the consummation (The consummation is when the seer looks up from earth into the unseen world, and has the future shown to him by angels, that is, the apocalypse by John the Revelator. The act of consummating, or the state of being consummated; completion; perfection; termination; end), which is determined (till the end), Is poured out on the desolate (the unsaved the lost the wicked through the generations until the end of days at His return).” (NKJV)**

Let’s go a little deeper the final 42 months the 2<sup>nd</sup> half of the 7 year covenant spoken about that the small **“he”** (another typo) the Messiah makes, is after Christ’s crucifixion in 30- 31 A.D this is key. The end of the second half of the 7 years completes the 70 weeks or 490 years from 457 B.C, this was an extended time period of Gods saving grace towards Israel as you will find prophetically symbolized in Zechariah 11. This was God reaching out to His chosen people the Jews through His disciples for salvation to come into His new covenant (*Jer 31:31*) from the Old after His resurrection. The 490 year probation period for Israel to end her rebellion and sin against God was symbolically completed in scripture by the breaking of two staffs found in Zech 11:7-17 (*Prophecy of Old Covenant broken see page 15*).

The first staff **“Beauty”** (God in Human form His covenant with Israel) was broken at Christ’s crucifixion and death then at His resurrection the staff **“Bonds”** (bond and unity between brothers Judah and the tribes of Israel) was broken this manifested in the natural 42 months later when Steven the first Christian martyr was killed in 34 A.D ordered by the High Priest/Pharisees/Sanhedrin. This ended the 490 years it loosed Christian persecution against Jewish Christ followers (*Acts 8:1*) by the Pharisees and Sadducees of the 2<sup>nd</sup> Jerusalem Temple, brother turned against brother Judah against the now spiritual Israel the true saints of Christ the true Israel citizens of the New Jerusalem.

God had taken natural Israel in the old covenant as His favored people and created a spiritual Israel in the new covenant through salvation. This caused a separation between Judah (*the lost sheep of Israel*) the old Israel and His new Israel, the staff of bonds had been broken. Yet salvation was open to all now who called upon His name but Judah the old Israel priesthood refused. This also led to Roman persecution of Christians that would last 279 years until 313 A.D stopped by Constantine’s “Treaty of Milan” (*later to continue under the Romanic Papacy for a 1260 years period*). In today’s modern Israel they still practice Judaism (*of the tribe of Judah*) they do not recognize Christ as the Messiah so they do not have salvation. God still kept His promises though to restore Israel as a nation in the end of days by

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restoring her (1948) Judah is still in need of salvation to come.

God broke the old covenant (*Is 24:5, Hos 8:1-14, 2 Kings 18:12, Duet 31:20, Zech 11:7-17*) the Mosaic covenant (*Ex 19-24 chapters*) tying Israel to the Law such as the Ten commandments that He made with Moses on Mount Sinai (*He came to fulfill the law spiritually not abolish it Math 5:17*). God broke this over His people through Jesus at the midpoint of the last 7 years of the 70 weeks of Dan 9:24-27 completion. Jesus came to fulfill the Old testament Law (*Math 5:17*) it did not fail but it accomplished its purpose to reveal Christ exactly what God wanted. Jesus ushered in the new covenant (*Jer 31:31 - 36, Ez 36:36, Heb 8:8-12*) of salvation and released the Holy Spirit into the Earth to fill those being saved opening their minds to the scriptures and the empowerment for ministry to build the church (*Jn 20:22 and Acts 1:5-8*). This ends up with Israel’s ultimate salvation in the last days (*Hos 1:10-11, Rev 11, Ez 38 and 39*) God did not fail Israel in Christ’s day He delayed her salvation as a nation. You find Gods end time plan for Israel also in Zech 12:1-14 all linked into Ez 38, 39, Rev 11 etc.

**Zec 12:6-7 In that day I will make the governors of Judah like a fire pan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place Jerusalem. "The LORD will save the tents of Judah first (His return seen in the eyes of the nation’s to Glorify Israel/Judah Ez 38 & 39), so that the glory of the house of David and the glory of the inhabitants of Jerusalem (the Bride of Christ worldwide spiritual Israel new Jerusalem citizens) shall not become greater than that of Judah. (NKJV)**

*The covenant God established with Israel on Mount Sinai was the culmination of the events related to the exodus and Israel’s departure from Egypt. On Sinai, God revealed himself to Israel in an awesome theophany. The presence of God was accompanied by trumpet blasts, with thick clouds, smoke, thunder, and flashes of lightning.*

### *The Background of the Covenant with Israel*

*God’s covenant with Israel, also known as the Mosaic Covenant, is based on God’s promises made to Abraham. God’s covenant with Abraham established the basis for the birth of a nation to be known as Israel. The reference to Abraham appears several times in the exodus narrative (e. g., Exodus 3:15-17; 6:3-4, 8).*

*In the covenant God established with Abraham, God promised that Abraham would become the father of a nation and promised that his descendants would inherit the land of Canaan. Thus, the promises God made to Abraham were also made to Abraham’s descendants: “I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you” (Genesis 17:7).*

*God’s covenant with Abraham provides the perspective for the proper understanding of Israel’s exodus from Egypt, the journey to Mount Sinai, the establishment of the covenant, and the giving of the law. When Israel was suffering under the burden of the Egyptians, it was God’s covenant with Abraham that set the events in motion that culminated with the establishment of the covenant at Sinai: “And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob” (Exodus 2:24)*

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See: <https://claudemariottini.com/2014/10/20/gods-covenant-with-israel/>

### **Old covenant broken** (*staff of beauty and bonds*)

**Zec 11:7 -17** So I fed the flock for slaughter, in particular the poor of the flock. I took for myself two staffs: the one I called Beauty (*God in Christ*), and the other I called Bonds (*Old Covenant*); and I fed the flock. I dismissed the three shepherds (*Old Covenant princes, prophets, and priests the Pharisees, Sadducees, and Essenes*) in one month. My soul loathed them (*they did not perform the duties of their office; the civil magistrate did not govern according to the laws of God*), and their soul also abhorred me (*The Jews the Pharisees, Sadducees and Essenes were against Christ*).

Then I said, "I will not feed you. Let what is dying die (*wages of sin is death*), and what is perishing perish. Let those that are left eat each other's flesh (*Jerusalem's destruction in 70 A.D*) And I took my staff, Beauty (*Christ*), and cut it in two (*crucified*), that I might break the covenant (*Mosaic Law*) which I had made with all the peoples (*This staff of beauty was broken at 487 years from Dan 9:24-27 prophecy, the crucifixion as the poor looked on. It was said "surely this was the son of God" after He died, the earthquake hit tearing the temple veil in two. God took pleasure in crushing Christ for this cause*). So it was broken on that day. Thus the poor of the flock, who were watching me, knew that it was the word of the LORD (*Christ's crucifixion and death*)

**Zec 11:12** Then I said to them, "If it is agreeable to you, give me my wages; and if not, refrain." So they (*Pharisees at orders of the high priest of the temple*) weighed out for my wages thirty pieces of silver (*wages of murder and death of Christ*). And the LORD said to me, "Throw it to the potter" that princely price they set on me. So I took the thirty pieces of silver and threw them (*Judas threw 30 shekels of silver back down at priests feet*) into the house of the LORD for the potter. Then I cut in two my other staff, Bonds, that I might break the brotherhood (*remove unity and agreement of covenant*) between Judah and Israel. (*This was done at Christ's resurrection that afternoon He breathed on His disciples releasing His Spirit into them opening their minds to scripture Jer 31:31 they became born again the new covenant began they had now become Gods true children spiritual Israel.*

Then 42 months or 3.5 years later after Christ's death Stephen's was killed in Acts 7:59 the first Christian martyr to die after Christ. This fulfilled the 7 year covenant He made to reach out to the "Lost sheep of Israel" finishing the 490<sup>th</sup> year probation period of the Dan 7:24-27, 70 . What took place then was brother turned against brother Acts 11:19 Hebrew against Hebrew one tribe against another as Pharisees began persecuting imprisoning and murdering fellow brethren who were Jewish/Hebrew Christians. The manifestation of the broken staff bonds began through persecution from the High Priest of Israel against Gods new priests.

Saul found in Acts 22:20 who watched Stephen die a Pharisee became Paul the Christian He was also turned on by fellow brother Pharisees fulfilling prophecy. God moved upon the gentiles in Acts 8, 9, 10 with Peter and Cornelius removing His favor from Israel. The Lord later has mercy on Israel as a people once again He saves Israel as a nation at the end of the age at the 7<sup>th</sup> Trumpet blast. Israel will not be a nation again from 70 A.D onwards until 1948 then in 1967 she regained what she lost in 70 A.D "Jerusalem" in the Arab Israeli 6 day war. The first shall be last and the last shall be first at His

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return).

**And the LORD said to me, "Next, take for yourself the implements of a foolish shepherd. For indeed I will raise up a shepherd in the land who will not care for those who are cut off, nor seek the young, nor heal those that are broken, nor feed those that still stand. But he will eat the flesh of the fat and tear their hooves in pieces (Jewish, Roman, Holy Roman Empire then Muslim antichrist persecution of Jews and Christians for 2000 years Islam was in the region for 600 hundred years until WW1 the 1<sup>st</sup> Trumpet of Revelation). "Woe to the worthless shepherd, Who leaves the flock! A sword shall be against his arm (authority) And against his right eye (vision); His arm shall completely wither, And his right eye shall be totally blinded."(lose authority as a leader and Gods purposes a picture of Christ restoring authority the “right hand” as a spiritual leader fulfilling the law against the house of Judah is found in Math 12:9-14 )**

### *The Lord Will Give Salvation*

**Zec 12:1-9 The burden of the word of the LORD against Israel. Thus says the LORD, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: "Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem (after 1948 when Israel is again a nation. Israel is established first this is end of days “Jacobs’s trouble”). And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it (UN = 193 nations, EU = 27 nations, OIC = 57 nations, Arab League = 13 nations, Vatican = worldwide, Middle East nations, Islam = worldwide leading to Armageddon Ez 38 and 39 war).**

**In that day," says the LORD, "I will strike every horse with confusion, and its rider with madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples (that come against Israel “Armageddon”) with blindness. And the governors of Judah shall say in their heart, 'The inhabitants of Jerusalem are my strength in the LORD of hosts, their God.' In that day I will make the governors of Judah like a fire pan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left (7<sup>th</sup> Trumpet return of Christ, Ez 38 & 39 outcome), but Jerusalem shall be inhabited again in her own place (1948 and 1967 onwards to Christ’s return) Jerusalem.**

**"The LORD will save the tents of Judah (Israel is Judaism which is the tribe of Judah a scepter in Gods hand) first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah. In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David shall be like God, like the Angel of the LORD before them. It shall be in that day (7<sup>th</sup> Trumpet blast His wrath against the house of the wicked Ez 38 and 39 war against Israel at His return) that I will seek to destroy all the nations that come against Jerusalem. (NKJV)**

Jesus desired a new covenant (Heb 8:4-13, Heb 12:18-24, Jer 31:31-34, Lk 19:19-20, Math 26:26-28, Jn 6:48-58) so the Old had to be broken only God can break His own covenant. Jesus said it was the joy set before Him (Heb 12:1-2) to die on the cross to usher in this new Covenant. It pleased God to bruise His only son to do this (Is 53:10) this was in the first 3.5 years of the 7 year’s covenant of Dan 9:27.

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### *Institution of the Lord's Supper*

**Mat 26:26 - 29** And as they were eating, Jesus took bread, blessed and broke it, and gave it to the disciples and said, "Take, eat; this is My body." Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is My blood of the new covenant (Jer 31:31-34, Heb 8:4-13, Heb 12:18-24, Heb 13:20-21, Ez 36:26-27) which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day (Holy Spirit released into the Earth) when I drink it new with you in My Father's kingdom." (NKJV)

**Ps 105:8-10** He remembers His covenant forever (Old Mosaic Covenant), The word which He commanded, for a thousand generations, The covenant which He made with Abraham, And His oath to Isaac, And confirmed it to Jacob for a statute, To Israel as an everlasting covenant. (NKJV)

**1Pe 2:9-10** But you are a chosen generation (New Covenant with spiritual Israel), a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy. (NKJV)

God will not be robbed of what He did by false theology.

**Heb 7:14-28** For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. For He testifies: "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK." For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness, for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God. And inasmuch as He was not made priest without an oath (for they have become priests without an oath, but He with an oath by Him who said to Him: "THE LORD HAS SWORN AND WILL NOT RELENT, 'YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK' "), by so much more Jesus has become a surety of a better covenant.

Also there were many priests, because they were prevented by death from continuing. But He, because He continues forever, has an unchangeable priesthood. Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever. (NKJV)

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### Jesus, High Priest of a Better Covenant

**Heb 8:1-13** Now this is the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man. For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer. For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "SEE THAT YOU MAKE ALL THINGS ACCORDING TO THE PATTERN SHOWN YOU ON THE MOUNTAIN."

But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises. For if that first covenant had been faultless, then no place would have been sought for a second. Because finding fault with them, He says: "BEHOLD, THE DAYS ARE COMING, SAYS THE LORD, WHEN I WILL MAKE A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH. NOT ACCORDING TO THE COVENANT THAT I MADE WITH THEIR FATHERS IN THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT; BECAUSE THEY DID NOT CONTINUE IN MY COVENANT, AND I DISREGARDED THEM, SAYS THE LORD. FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS IN THEIR MIND AND WRITE THEM ON THEIR HEARTS; AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE. NONE OF THEM SHALL TEACH HIS NEIGHBOR, AND NONE HIS BROTHER, SAYING, 'KNOW THE LORD,' FOR ALL SHALL KNOW ME, FROM THE LEAST OF THEM TO THE GREATEST OF THEM. FOR I WILL BE MERCIFUL TO THEIR UNRIGHTEOUSNESS, AND THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE." In that He says, "A NEW COVENANT," He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away. (NKJV)

### Christ's Sacrifice Once for All

**Heb 10:1 - 25** For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. But in those sacrifices there is a reminder of sins every year. For it is not possible that the blood of bulls and goats could take away sins. Therefore, when He came into the world, He said: "SACRIFICE AND OFFERING YOU DID NOT DESIRE, BUT A BODY YOU HAVE PREPARED FOR ME. IN BURNT OFFERINGS AND SACRIFICES FOR SIN YOU HAD NO PLEASURE. THEN I SAID, 'BEHOLD, I HAVE COME—IN THE VOLUME OF THE BOOK IT IS WRITTEN OF ME—TO DO YOUR WILL, O GOD.' " Previously saying, "SACRIFICE AND OFFERING, BURNT OFFERINGS, AND OFFERINGS FOR SIN YOU DID NOT DESIRE, NOR HAD PLEASURE IN THEM" (which are offered according to the law), then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL, O GOD." He takes away the first that He may establish the second.

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By that will we have been sanctified through the offering of the body of Jesus Christ once for all. And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till His enemies are made His footstool. For by one offering He has perfected forever those who are being sanctified. But the Holy Spirit also witnesses to us; for after He had said before, "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR HEARTS, AND IN THEIR MINDS I WILL WRITE THEM," then He adds, "THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE." Now where there is remission of these, there is no longer an offering for sin.

### The Full Assurance of Faith

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. (NKJV)

As mentioned the full 70 weeks prophesied by Gabriel in Dan 9:24 was completed when Steven after speaking to the High Priest (*Acts 7:1*) became the first Christian Martyr after Christ's own death in mid 30 A.D, Stephen died three and one half years later in 34 A.D (*gap theory says this is when Messiah is crucified 34 A.D*). This brought to an end the 70 week 490 year probation period of the Jews to stop sinning to repent and return to God. The Messiah had come and gone offering fullness of salvation to them. At Steven's death in 33-34 A.D (*according to historical dates from 457 B.C*) his last dying words were in Acts 7:60 "**Lord do not charge them with this sin**" the 490 year Dan 9:24-27 probation period ended with those words. God had now lifted His favor off Israel, Jerusalem the priests and the Temple had become obsolete at Christ's death (*Math 27:45-42*) Gods new temple was now in man. John the Baptist was the last of the Old Testament prophets Jesus became the new.

The gospel after Steven's death was loosed to the gentiles in surrounding regions from that time forth for Gods salvation (*Acts 8:4*). The apostles no longer remained in Israel but went everywhere God led them preaching about Christ and Him crucified, salvation and the Kingdom of God is at Hand. God moved upon the gentiles for salvation through the 12 Apostles as He had been totally rejected by the lost sheep of Israel He began building His true church His true sanctuary. It seemed like an epic failure not being able to save Israel but it wasn't at that time it was in His redemption plan (*saves then in end times*). In Acts 8, 9 and 10, everything shifted the favor and salvation of the Holy Spirit went from Israel to the Gentiles. The Holy Spirit in Acts 10:1-48 spoke to Peter through dropping the sheet down (*Acts 10:11*) then to Cornelius a Roman Centurion then to Peter and connected them both loosing the Holy Spirit upon the gentile's.

**Act 10:44-45; While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word (Cornelius household). And those of the circumcision who believed were**

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**astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. (NKJV)**

Israel would then become the last nation to be saved according to scripture from that time on even though there is a remnant of saved Christians in Israel in our day (*4 to 6 thousand out of millions*). God uses the two final witnesses to testify to Israel about Christ one last time (*Rev 11:13, Math 23:37-39, Math 20:16*) in the end of days the time of “Jacobs Trouble”. After 31 A.D “Christ’s death” 49 years later in 70 A.D historically Jerusalem was destroyed **“by the people (Romans) of the prince (antichrist spirit then in end times the Rev 13:1-10 “antichrist”) who is to come”**. As mentioned this fulfilled Dan 9:26 Jerusalem’s destruction was also prophesied by Jesus Himself in Lk 19:41-44 and Lk 21:5-24.

In correct context Dan 9:26 is referring to the **“prince to come”** this as mentioned already is at first a generational antichrist spirit in the Romans destroying Jerusalem then this same antichrist spirit culminates within the end times “man of sin” beast (*Rev 13:1-10*) who comes out of the last “Holy Roman Empire” (*Dan 2*). This is not the gap theory 7 years antichrist but a prophecy about a **“prince”** a ruler/leader with an antichrist destructive spirit (*Dan 11:21, Dan 11:31, Rev 13:1-10*) in the last days that kills saints for a specific 42 month period under his rulership along with other specific prophecies he fulfills (*see chapter 32 “beast fulfilled scriptures”*) and later comes against Israel Ez 38 & 39. We find a reference to a demonic prince in Dan 10:13 the **“Prince of Persia”** we find demonic forces in Eph 6:12.

The Rev 13:1-10 beast appearance on Earth takes place when the **“transgressors reach their fullness”** Dan 8:23 his **“time is due”** (*see chapters 28, 31, 32, 35, 36, 37, 43*). Scripture indicates this happens when the time and season of the **“fullness of the Gentiles has come in”** Rom 11:25-27, Dan 8:23 this again is not some 7 year antichrist “Gap” period. This beast wars against the saints for a 42 month period being part of the complement of martyred souls Rev 6:9-11 this is prior to the harvest Rev 14:14-16, Joel 3:12-16. The saint’s blood is spilt a sacrifice that refines some of the saints because of **“transgression”** in the bride of Christ (*Middle East Orthodox Christians and Catholics worship idols*) Dan 11:31-35.

According to a miss understood passage taken out of context in **Dan 8:9-14 “And out of one of them came a little horn which grew exceedingly great toward the south, toward the east, and toward the Glorious Land. And it grew up to the host of heaven; and it cast down some of the host and some of the stars to the ground, and trampled them. He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down. Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered. Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, “How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?” And he said to me, “For two thousand three hundred days; then the sanctuary shall be cleansed.”**(*see chapter 14 “Dan 8”*)

This passage according to the scriptural narrative is actually speaking about the 42 months “warring against the saints” by the little horn the end time’s antichrist. With further explanation in Dan 8:23 and 25. Dan 8:23 **“And in the latter time of their kingdom, When the “transgressors have reached their fullness”, A king shall arise (Rev 13:1-10 beast), Having fierce features, Who understands sinister schemes”** the end times antichrist. Then Dan 8:25 **“Through his cunning He shall cause**



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**deceit to prosper under his rule; And he shall exalt himself in his heart. He shall destroy many in their prosperity. He shall even rise against the Prince of princes; But he shall be broken without human means” (NKJV).** Broken without human means is at Christ’s return when He destroys this beast his armies and the false prophet at “Armageddon” (*Rev 16:16, Rev 19:19-21*). Again the Rev 13 beast has 42 months war against the saints then harvest time comes, at the tail end of the harvest when Jerusalem is once again trampled by the Gentiles for 42 months the two witnesses testify they are killed Jesus returns.

Again in correct context of scriptural the narrative the **sanctuary and host being trampled underfoot** in Dan 8:13 by this **little horn beast** is the **42 months war against the saints** Rev 13:5-7, Rev 6:9-11, Rev 7:9-10. It is then from that time till God begins to **cleanse His sanctuary** through the out pouring of His Glory for the **world wide harvest** Rev 14:14-16, so it is a literal 2300 days. This is 6.5 years from the beginning of the 42 month time frame of the beasts “war against the saints”, till God moves upon His sanctuary/bride with a worldwide outpouring of His glory to cleanse His bride Eph 5:27. To bring in His harvest of souls Rev 14:14-16. The issue is identifying who the beast is and when that time frame starts (*see chapters 32, 35, 37, 43*) historically. You find in Dan 7:22 this indicates the end of the 42 months war against the saints by this beast Gods favor comes to the saints that’s a spiritual event. The 2300 days or 6.5 years in Dan 8:13 is a time line for revival Glory to begin to hit the Earths nations from the beginning of the 42 months war against the saints.

With the “**fullness of the gentiles**” this is not the “**times of the gentiles**” (*Lk 21:24*) as referenced in scripture, the fullness of the gentiles is just prior to Christ’s return when transgressors/sin reach their fullness when “**their wickedness is great**” Joel 3:13. Remember the “**times of the gentiles**” Lk 21:24 against Jerusalem was fulfilled (*finished*) in 1967 Israel gained Jerusalem back from Muslim Jordanian occupation. As mentioned in the days just prior to Christ’s return you have one final trampling of Israel you find in Revelations chapter 11:2 “**the Gentiles (enemies of God till saved) will trample the Holy city for 42 months**”. This is the same time frame as the Rev 11:2-3 two witnesses who begin their 42 month testimony “**And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days**” heralding in Israel’s salvation and Christ’s 2<sup>nd</sup> coming “Armageddon” Rev 16:16 (*Ez 38 & 39 war*).

The last 42 months above is Jerusalem being trampled by the gentiles (*unsaved heathens*) and the two witnesses testimony, this is not the war against the saints of 42 months (*Dan 11:31, Rev 13:5-7*) mentioned in Dan 8:23-27, Rev 13:5-7. The war against the saints is a separate time frame that comes first even though they are close to each other in historic fulfillment. There is the Rev 14:14-16 and Joel 3:12-16 harvest of souls worldwide between these two 42 month periods, the harvest begins after the Dan 7:21-22, Dan 7: 26-27 favor is given to the saints. This favor is given spiritually (*revival outpouring*) to inherit the kingdoms of this world to begin to destroy and take back the antichrist dominion after the 42 month tribulation war against Gods own people takes place.

**Dan 7:21-22 "I was watching; and the same horn was making war against the saints, and prevailing against them, until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom. (NKJV)**

**Dan 7:26-27 'But the court shall be seated, And they shall take away his (antichrist spirit through**

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*revival and renewed authority over nations with salvations, signs, wonders and miracles)* **dominion, To consume and destroy it forever. Then the kingdom and dominion, And the greatness of the kingdoms under the whole heaven, Shall be given to the people, the saints of the Most High. His kingdom is an everlasting kingdom, And all dominions shall serve and obey Him.'** (NKJV)

Gods city on Earth is His saints they are citizens of the new Jerusalem (*Heb 12:23, Lk 10:20, Jn 14:1-3, Eph 2:6 Rev 21:2*). At the end of it is Dan 7:22 Gods favor comes to His saints to inherit the Earth before He returns, to clear the way (*Jn 1:23*) this is international revival an outpouring of His Spirit to bring in the harvest and cleanse the bride. Then at the end of the Rev 14:14-16 harvest of the nations the Rev 11 two witnesses arise for a period of 42 months as Jerusalem is also trampled once again for 42 months they are then killed at the end of the 42 months, then Jesus returns. This is all in the 6<sup>th</sup> Trumpet Rev 9:13 we are in it now since mid 2013 “war against the saints” (*see chapter 35*).

Again I want to stress the 42 months Rev 13:5-7 beast “war against the saints” is not the same as the 42 months two witnesses or Jerusalem trampling these are two separate times in the end times. Prophecy teachers tend to link the two together to suit their futurist theories the true scriptural prophetic narrative (*a spoken or written account of connected events*) does not allow that to happen across connected scriptural prophecy in the Bible. These events have been accelerated and are being fulfilled quickly since Sept 2001, 9/11 took place this event in prophecy is also found in Is 30:25 where it refers to revival in the “**towers fall**” time frame. It goes on in verse 26 saying “**In the day that the LORD binds up the bruise of His people And heals the stroke of their wound**” referring to the “war against the saints” by the Rev 13 beast (*Dan 7, 8, 11*).

**Isa 30:25 There will be on every high mountain And on every high hill Rivers and streams of waters, In the day of the great slaughter, When the towers fall.** (NKJV)

To re iterate in Dan 8:23 “**And in the latter time of their kingdom, When the transgressors have reached their fullness, A king shall arise** (*Rev 13 beast, Dan 11:21-45*), **Having fierce features** (*Dan 11:21 a vile person*), **Who understands sinister schemes**” (*Dan 11:23-24,36*) this takes place when the fullness of the gentiles (*Rom 11:25-27*) has come in, this is after Israel is re established as a nation and Jerusalem is in their hands once again no longer trampled by the gentiles since 70 A.D. It is this King “**Prince**” to come Dan 9: 26 with **fierce features** Dan 8:23 you also find in Dan 11:21-45 and Rev 13:1-10 that comes against Israel in Ez 38, 39 and is killed (*Dan 11:45*) at Armageddon with the false prophet in Rev 19:20 at Christ’ return, the beast with fierce features first wars against the saints (*mid 2013-2017see chapter 35*). At the end of this time in the end times Israel is saved by God Rev 11.

Again “**Transgressors reaching their fullness**” has happened since Israel historically was re born in 1948 (*Jer 30:3-34*) and regained Jerusalem finally in the 6 day 1967 Arab Israeli war. Jerusalem was liberated from the Jordanians (*Gentile Muslims*) finishing the “**times of the gentiles**” trampling Jerusalem this was over for Jerusalem after 1878 years of waiting. As said in previous pages since 1967 we have entered into the season of “**Jacobs’ trouble**” where “**transgressors reach their fullness**” in other words the “**fullness of the gentiles**” this may take a few years to complete.

**Rom 11:25-27 “For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness**

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**of the Gentiles has come in. And so all Israel will be saved, as it is written”: “THE DELIVERER WILL COME OUT OF ZION, AND HE WILL TURN AWAY UNGODLINESS FROM JACOB; FOR THIS IS MY COVENANT WITH THEM, WHEN I TAKE AWAY THEIR SINS.” (NKJV)**

**Luk 21:24 “And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled. (NKJV)**

To conclude according to Biblical historical fulfillments we are now in the end of days the last generation before Christ returns, events have been unfolding rapidly. Since WW1 and WW2 (*1<sup>st</sup> and 2<sup>nd</sup> Trumpets*) from 1945 onwards there has been relative world peace. We then had the formation of Israel in 1948 along with more wars and rumors of wars worldwide. We are in the times of “**Jacobs troubles**” (*6<sup>th</sup> Trumpet see chapter 26 “The Euphrates dries up”*). The United Nations intergovernmental organization was formed Oct 4<sup>th</sup> 1945 at the end of WW1 it has stood against Israel’s interests for many years now currently it has 193 member states and is made up of one third Islamic nations (*2016, “2334” resolution*).

**Dan 11:23 And after the league is made with him he (Rev 13:1-10 beast) shall act deceitfully, for he shall come up and become strong with a small number of people. (NKJV)** In 1972 the OIC was formed the Organization of Islamic Cooperation and Unity of 57 state Muslim nations who stand against Israel. The Arab League was also formed 22 March 1945 currently it has 22 Islamic state members they stand against Israel. Along with the UN, OIC and Arab League they all rejected Trumps recognition of Jerusalem in 2017 and the Golan Heights in 2018 creating much tension in the Middle East. Erdogan of Turkey basically declared war against Israel at the OIC and Arab league of nations truly we are in the season of “**Jacobs’s trouble**”. At no other time in history has it been so clear that so many nations are against Israel in there intents (*Heb 4:12*). Israel has truly become a burdensome stone (*Zec 12:3*).

**Zec 12:3 And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it. (NKJV)**

When 2001 came 9/11 hit (*Is 30:25-26*) and we have had an acceleration of worldwide troubles ever since (*Is 30:27-33, Jer 2:27, Jer 25:29-38, Jer 30:7, Dan 12:1, Joel 2, Ez 38 & 39*) in the Middle East region. We had the 2003 Iraq war the 2011 Arab spring uprising the 2013 Iraq invasion by Isis and the 2011 Syrian conflict and the “warring against the saints” see chapter 35. We now have a mass Muslim immigration crisis with an increase of war and violence worldwide. We have legalized murder labeled as abortion, legalized prostitution, cannabis, pedophilia, euthanasia, LGBT marriage and hate speech laws promoting Islam. We have moved into the time of “**Jacobs’s trouble**” this is not a time of peace any more but of trouble (*see chapter 45 “The time of Jacobs trouble”*).

### **Jacobs troubles have begun**

From 2001 onwards suicide bombings went from 5 averages a year to 40 against Israel in one year an increase by 600% it’s been up and down ever since. From 2001 onwards Israel has had continual conflict and trouble with Muslim militants from Gaza and Palestine streaming in from other Islamic nations to fight Israel. In 2004 rocket attacks came against Israel, in 2006 was the Lebanon/Israel war rockets were deployed against Israel and the Golan Heights. In 2008-2009 Gaza war Gaza was breached

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by Hamas bringing in Russian made rockets to war with Israel with 140 rockets fired alone over one weekend 571 rockets were fired during the 22 day conflict. In 2010 Hamas fired 115 rockets and 2015 mortar launches.

In March 2011 alone Hamas in the Gaza strip fired over 600 missiles into Israel causing troubles to Jacob. In 2012, 425 rockets and mortars were fired into Israel by Hamas. Through March 2013, 8749 rockets and 5,047 mortars were fired on Israel from Hamas. In 2013 9 rockets were fired into Israel. In 2014 between 2500 – 3000 rockets were launched against Israel in Operation Protective Edge. In 2015 only 23 rockets were launched against Israel 2016 brought only 16 rocket attacks. In 2017, 35 rockets were launched against Israel. In 2018, 370 rocket attacks were fired against Israel its been unceasing troubles for Israel since 9/11. In May of 2019 Hamas fired 250 rockets into Israel once again causing more chaos and trouble.

*Since 2001, Palestinian militants have launched thousands of rocket and mortar attacks on Israel from the Gaza Strip as part of the continuing Arab–Israeli conflict. From 2004 to 2014, these attacks have killed 27 Israeli civilians, 5 foreign nationals, 5 IDF soldiers, and at least 11 Palestinians and injured more than 1900 people, but their main effect is their creation of widespread psychological trauma and disruption of daily life among the Israeli populace.*

See: [https://en.wikipedia.org/wiki/Palestinian\\_rocket\\_attacks\\_on\\_Israel](https://en.wikipedia.org/wiki/Palestinian_rocket_attacks_on_Israel)

See: [https://en.wikipedia.org/wiki/United\\_Nations](https://en.wikipedia.org/wiki/United_Nations)

See: [https://en.wikipedia.org/wiki/Arab\\_League](https://en.wikipedia.org/wiki/Arab_League)

See: [https://en.wikipedia.org/wiki/Organisation\\_of\\_Islamic\\_Cooperation](https://en.wikipedia.org/wiki/Organisation_of_Islamic_Cooperation)

See: <http://www.the-gospel-truth.info/when-is-the-time-of-jacobs-trouble/>

See: <https://www.jw.org/en/bible-teachings/questions/battle-of-armageddon/>

See: <https://daledamos.blogspot.com/2011/03/new-york-times-600-rockets-and-missiles.html>

See: <https://www.nytimes.com/2019/05/04/world/middleeast/gaza-rockets-israel.html>

See: [https://en.wikipedia.org/wiki/List\\_of\\_Palestinian\\_suicide\\_attacks](https://en.wikipedia.org/wiki/List_of_Palestinian_suicide_attacks)

See: [https://en.wikipedia.org/wiki/Palestinian\\_rocket\\_attacks\\_on\\_Israel](https://en.wikipedia.org/wiki/Palestinian_rocket_attacks_on_Israel)

We will now have a short look into the historical reasons as to why the 69 week gap one week theory was developed as a teaching from Daniels 70 week prophecy. This gap theory does not fit into the scriptural narrative of current end time historical events being fulfilled identified and underway according to the information revealed in these chapters. As in the days of Christ's 1<sup>st</sup> coming historical facts revealed in context aligned with scripture, proves outcomes of prophecy to be accurate and true it cuts through all of mans theories like a sword Hebrews 4:12. God means what He says and says what He means and needs no man to interpret for Him His prophetic fulfillments of History or His-story it speaks for itself.

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We have just been through an in depth look at the historic fulfillment “historism” of Daniels 70 weeks which was believed up until the 19<sup>th</sup> century. Now we go to the early 19<sup>th</sup> century futurism “dispensationalist” 70 week “Gap” theory taught worldwide promoted from 1909. At 69 weeks Jesus is crucified then an undetermined gap of time then the last 7 years supposedly triggered by the signing of a peace treaty between Israel and Palestine, this peace treaty part was brought to fit into the gap theory after 1948 for obvious reasons Israel was not a nation before then. This last 7 years of the gap theory is known as the antichrist tribulation period of Dan 9:26-27, then the 70 weeks is completed. They also slot in the actual 42 month war against the saints by the beast in Rev 13:5-7 (*this 42 months is factual under the beast but used in this theory*) as the last 3.5 years of the supposed 7 year covenant (*peace treaty of 7 years*) of the beast.

Even though it does not say in scripture this 42 months war against the saint’s heralds in Christ’s return Futurism assumes this to be so. They also say in this 42 month beast Tribulation war (*that’s actually against the saints*) this is one 3<sup>rd</sup> of all mankind (2.2 billion) on earth killed it doesn’t make any sense as at the end of the 6<sup>th</sup> Trump is the Ez 38 & 39 war of nations against Israel prior to His return in that region. Is this a war against the saints under the Rev 13:1-10 beast or WW3 against all of mankind in every nation ? It does say at the end of the 42 months war “against the saints” in Dan 7:22 God gives “favor to the saints” (*empowers them*) to possess the kingdom (*His Kingdom on Earth through His Spirit in them*).

So if 2 billion are slaughtered and all nations are in WW3 where does the Rev 14:14-16, worldwide harvest fit in? no evangelist can do anything under those conditions to save nations by a move of His spirit poured out ? Surely the favor God gives to the saints to inherit His kingdom by His spirit is to harvest the nations on Earth (*Dan 7:22, Joel 2 and 3*) this comes after the 42 month Tribulation war against the saints. You then come into worldwide harvest for a season then at its ending the two witnesses appear. In Dan 7:25 it explains further saying **“But the court shall be seated (God in Heaven He has not returned yet), And they (Christians on Earth) shall take away his (antichrist) dominion (Antichrist generational dominion on Earth), To consume (purge, cleanse finish it off) and destroy it forever (NKJV).**

Futurism ties the 42 months “war against the saints” into the Rev 11, 42 month’s testimony of the two witnesses who appear 3.5 years before Jesus returns (*heralding in His return at 7<sup>th</sup> Trump*) so you have gone through the 5<sup>th</sup> and 6<sup>th</sup> trump here the 2<sup>nd</sup> 1<sup>st</sup> and 2<sup>nd</sup> woe hardly any time of the Rev 14:14-16 worldwide harvest of souls. At the end of the 6<sup>th</sup> Trump is the war against Israel where the nations come against them prior to His return God has His harvest using His saints before He returns Harvest angels are assigned to this in the end times Rev 14:14-16. God has a flow to His purposes and prophetic fulfillments not fear and confusion. Nowhere in scripture does it indicate these two 42 months events are at the same time. Yet both events are in the end time’s prophecy narrative that is a fact.

One event is for the latter times fullness of transgression (*In the church and world*) the fullness of the gentiles (*Dan 8:23, Rom 11:25*) with a specific war against the church in the region (*Rev 9:13-21 6<sup>th</sup> Trump*) of that war (*Euphrates river region the lands “Islamic” of Abraham*) for 42 months influenced under the Rev 13:1-10 beast. Under Islamic Jihad they will kill all the men not with them and enslave the woman and children so till kill a third of men is not surprising at all it states “men” not woman. So the beast does 2 things he fights against Gods saints for 42 months (*Rev 13:5-7, Rev 9:13-21*) then the saints are favored for Rev 14:14-16 worldwide harvest.

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The beast helps lead a war against Israel with the false prophet that takes another 42 months ending with Armageddon (*Ez 38, 39, Rev 11:2-7*) at the two witness's deaths these are two separate events taking place with the harvest in between not some rapture. The last 42 (*Rev 11*) months is for the specific purpose of saving Israel the last nation to receive full salvation (*Math 20:16 the last hour end times*) at the end of the worldwide harvest Jerusalem is trampled one last time by the gentiles (*fullness of the gentiles*) led by the beast for 42 months during the two witnesses testimony (*Rev 11:2-7*) prior to Christ's return (*Math 23:37 Jesus desires Israel to come to Him*). Jesus returns save Israel from the Ezekiel 38 and 39 Middle East war 6<sup>th</sup> Trumpet “Armageddon” (*Rev 9:13-21*) battle of Gog of Magog the armies of the beast and false prophet. Nowhere in *Ez 38* or *39* does it speak about a war against the saint's only Israel. This doesn't mean these two 42 month periods in scripture are the same time frame it is just taught that way to suit the theory.

### The 70 weeks Gap theory

This “gap” theory promoted at the turn of the 19<sup>th</sup> century as an end time's doctrine and other theories associated with it (*futurism, dispensationalism, rapture theory*) are taught in the mainstream Bride of Christ worldwide. The origins of the Daniel 9:26-27, 70 week “Gap” theory with the final 7 years tribulation under the antichrist come from the Roman Catholic “Jesuits” as counter Protestant reformation teachings this type of doctrine is referred to as futurism. The Jesuits were created 11 years before the Council of Trent (1545-1563) convened they were called upon by the “Council of Trent” then assigned to come up with new teachings or false doctrinal “theories” to counter the Martin Luther protestant reformation. This was due to the reformers seeing the Vatican for what it had become an “antichrist” system and religion through its blood lust, greed, manipulation, inquisitions, murders, false doctrines, indulgences and control over the masses as history has well proven.

See: <https://en.wikipedia.org/wiki/Reformation>

See: [https://en.wikipedia.org/wiki/Martin\\_Luther](https://en.wikipedia.org/wiki/Martin_Luther)

See: [https://en.wikipedia.org/wiki/Council\\_of\\_Trent](https://en.wikipedia.org/wiki/Council_of_Trent)

See: <https://en.wikipedia.org/wiki/Counter-Reformation>

See: [https://amazingdiscoveries.org/RT\\_encyclopedia\\_Futurism\\_Council-of-Trent](https://amazingdiscoveries.org/RT_encyclopedia_Futurism_Council-of-Trent)

The Jesuits are sworn enemies of the reformers the protestant reformation the modern Pentecostal/charismatic church all around the world. The Jesuits false doctrines have infiltrated the mainstream Pentecostal churches through Bibles such as the CI Schofield Bible. In the Jesuit oath you find declaration to destroy Christianity in favor of the Papacy an ongoing Roman Catholic crusade against true Christians. See actual Jesuit oath below an oath pope Francis of the Holy Roman Empire has sworn to being a Jesuit himself:

### The Oath of a Jesuit Catholic during the Reformation.

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The following oath is said to be on record in Paris, among the "Society of Jesus", the Jesuits.

*The Jesuits Oath.* -- I, A. B., now in the presence of Almighty God, the blessed Virgin Mary, the blessed Michael the archangel, the blessed St. John Baptist, the holy apostles St. Peter and St. Paul, and the saints and sacred hosts of heaven, and to you my ghostly father, do declare from my heart, without mental reservation, that his holiness Pope Urban is Christ's vicar general, and is the true and only head of the Catholic or universal church throughout the earth; and that by the virtue of the keys of binding and loosing given to his holiness by my Saviour Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths, and governments, all being illegal, without his sacred confirmation, and that they may safely be destroyed; therefore, to the utmost of my power I shall and will defend this doctrine, and his holiness's rights and customs against all usurpers of the heretical (or Protestant) authority whatsoever; especially against the now pretended authority and Church of England, and all adherents, in regard that they and she be usurpal and heretical, opposing the sacred mother Church of Rome. I do renounce and disown any allegiance as due to any heretical king, prince, or state, named Protestants, or obedience to any of their inferior magistrates or officers.

I do further declare, that the doctrine of the Church of England, of the Calvinists, Huguenots, and of other of the name Protestants, to be damnable, and they themselves are damned, and to be damned, that will not forsake the same. I do further declare, that I will help, assist, and advise all, or any of his holiness's agents in any place, wherever I shall be, in England, Scotland, and Ireland, or in any other territory or kingdom I shall come to; to do my utmost to extirpate the heretical Protestants' doctrine, and to destroy all their pretended powers, regal or otherwise.

I do further promise and declare, that notwithstanding I am dispensed with to assume any religion heretical for the propagating of the mother church's interest, to keep secret and private all her agents' counsels from time to time, as they intrust me, and not to divulge, directly or indirectly, by word, writing, or circumstances whatsoever; but to execute all that shall be proposed, given in charge, or discovered into me, by you my ghostly father, or by any of this sacred convent.

All which I, A. B., do swear by the blessed Trinity, and blessed sacrament, which I now am to receive, to perform, and on my part to keep inviolably; And do call all the heavenly and glorious host of heaven to witness these my real intentions to keep this my oath. In testimony hereof, I take this most holy and blessed sacrament of the eucharist; and witness the same further with my hand and seal in the face of this holy convent, this ----- day of ----- An. Dom., &c. — [William] McGavin's *[The] Protestant [Essays on the principal points of controversy between the church of Rome and the reformed,* Hutchinson And Dwier, Hartford, CT, 1834], Vol. ii. p. 256.

Source: *Discourse in Commemoration of the Glorious Reformation of the Sixteenth Century*, by S.S. Schmucker, D.D., reprinted from the original printing plates of 1838, Limited Edition, published by The Word Publications, 1984, P.O. Box 35695, Phoenix Arizona 85069, USA.

The Jesuit Extreme Oath of Induction as recorded in the Journals of the 62nd U.S. Congress, 3rd Session, House Calendar No. 397, House Bill 1523, Contested election case of Eugene C. Bonniwell, against Thos. S. Butler, Feb. 15, 1913, pp. 3215-3216:

I \_\_\_\_\_, now in the presence of Almighty God, the Blessed Virgin Mary, the Blessed Michael the Archangel, the Blessed St. John the Baptist, the Holy Apostles, Peter and Paul, and all the Saints, sacred

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hosts of Heaven, and to you, my ghostly Father, the Superior General of the Society of Jesus, founded by St. Ignatius Loyola, in the Pontification of Paul the Third, and continued to the present, do by the womb of the virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that his holiness, the Pope, is Christ's Vice-regent, and is the true and only head of the Catholic or Universal Church throughout the earth; and that by the virtue of the keys of binding and loosing, given to his Holiness by my Savior, Jesus Christ, he hath power to depose heretical kings, princes, states, commonwealths and governments, all being illegal without his sacred confirmation, and that they may be safely destroyed.

I do further declare, that I will help and assist and advise all or any of his Holiness' agents in any place wherever I shall be, and do my utmost to extirpate the heretical Protestant or Liberal doctrines and to destroy all their pretended powers, legal or otherwise.

I do further promise and declare, that notwithstanding I am dispensed with to assume any religion heretical, for the propagating of the Mother Church's interest, to keep secret and private all her agents' counsels, from time to time as they may instruct me, and not to divulge directly or indirectly, by word, writing, or circumstances whatever; but to execute all that shall be proposed given in charge or discovered unto me, by you, my ghostly father. ...

I do further promise and declare, that I will have no opinion or will of my own, or any mental reservation whatever, even as a corpse or cadaver but unhesitatingly obey each and every command that I may receive from my superiors in the Militia of the Pope and Jesus Christ.

That I will go to any part of the world, whatsoever, without murmuring and will be submissive in all things whatsoever communicated to me. ... I do further promise and declare, that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals, as I am directed to do to extirpate and exterminate them from the face of the whole earth, and that I will spare neither sex, age nor condition, and that I will hang, waste, boil, flay, strangle and bury alive these infamous heretics; rip up the stomachs and wombs of their women and crush their infants heads against the wall, in order to annihilate forever their execrable race.

That when the same cannot be done openly, I will secretly use the poison cup, the strangulation cord, the steel of the poniard, or the leaden bullet, regardless of the honor, rank, dignity or authority of the person or persons whatsoever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the Pope or superior of the Brotherhood of the Holy Faith of the Society of Jesus.

***(Since Jesuit pope Francis came to office, there has been a Vatican campaign online declaring the Jesuit oath listed here to be a hoax. But this is no hoax ! In fact, the Jesuit Oath of Induction listed here is recorded in the Congressional Record of the U.S.A. (House Bill 1523, Contested election case of Eugene C. Bonniwell, against Thos. S. Butler, Feb. 15, 1913, pp. 3215-3216)***

*It can also be found in the book entitled, "Subterranean Rome" by Charles Didier translated from the French and published in New York in 1843.*

See: <https://www.remnantofgod.org/jes-oth.htm>

See: <http://truthontheweb.org/jesuit.htm>



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The Roman Catholic false doctrines such as indulgences were the very reason Martin Luther (1483-1546, monk, priest, theologian, professor died at 62 years) according to the historical accounts unintentionally started the reformation through his 95 thesis (1517) that was nailed to the church door at the “All Saints Church” in Wittenberg that would change the world. After several years of study and inner searching Luther came to reject Catholic teachings and practices especially indulgences for sin and lost loved ones. After his ordination as a priest in 1507 Martin Luther went on to more studies earning a Bachelor degree in biblical studies then his Doctor of Theology he eventually became Vicar of Saxony in 1515. It was Luther’s encounter with Johann Tetzel in 1516 the papal commissioner for indulgences sparked Luther to began to teach salvation didn’t come through good works or indulgences (*paying the Vatican for a get out of jail/hell free card*) but only through God as a gift through grace by a believing in Christ through faith.

Luther taught that the Bible was the only source of divinely revealed knowledge the word of God not the Papacy. So by 1517 Luther’s protests against indulgences and other Catholic papacy teaching began his 95 thesis the rest is history as one could say. This launched the Council of Trent to come against the reformation of the church against free thinking the waking up of those hoodwinked by Catholic doctrines and practices, to come against a return to the truth and origins of the scriptures.

*The Council of Trent (Latin: Concilium Tridentinum), held between 1545 and 1563 A.D in Trent (or Trento, in northern Italy), was the 19th ecumenical council of the Catholic Church. Prompted by the Protestant Reformation, it has been described as the embodiment of the Counter-Reformation. The Council issued condemnations of what it defined to be heresies committed by proponents of Protestantism, and also issued key statements and clarifications of the Church's doctrine and teachings, including scripture, the Biblical canon, sacred tradition, original sin, justification, salvation, the sacraments, the Mass, and the veneration of saints. The Council met for twenty-five sessions between 13 December 1545 and 4 December 1563 A.D.*

See: [https://en.wikipedia.org/wiki/Council\\_of\\_Trent](https://en.wikipedia.org/wiki/Council_of_Trent)

*In 1545, the Catholic Church convened one of its most famous councils in history. It took place north of Rome in a city called Trent. The Council of Trent continued for three sessions ending in 1563. One of its main purposes was to plan a counterattack against Martin Luther and the Protestants. Thus, the Council of Trent became a center for Rome’s Counter Reformation. Up to this point, Rome’s main method of attack had been largely frontal: openly burning Bibles and heretics. Yet this warfare only confirmed in the minds of Protestants the conviction that papal Rome was indeed the Beast power that would “make war with the saints” (Revelation 13:7). Therefore a new tactic was needed, something less obvious. The sought after solution was found in the Jesuit Order.*

*Eleven years earlier, on August 15, 1534, Ignatius Loyola founded a secret Catholic order called the Society of Jesus, also known as the Jesuits. At the Council of Trent, the Catholic Church gave the Jesuits the specific assignment of bringing Protestantism back to the “Mother Church.” This was to be done not only through the Inquisition and through torture, but also through theology and deception. The Jesuits have had a dark history of intrigue and sedition. That is why they were expelled from Portugal (1759), France (1764), Spain (1767), Naples (1767), and Russia (1820). Jesuit priests have been known throughout history as the most wicked political arm of the Roman Catholic Church.*

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See: [https://amazingdiscoveries.org/RT\\_encyclopedia\\_Futurism\\_Council-of-Trent](https://amazingdiscoveries.org/RT_encyclopedia_Futurism_Council-of-Trent)

Generations of Christians since the apostles and prior to the Catholic church then the protestant reformers believed in the scriptural narrative (*a spoken or written account of connected events*) of Prophecy proven through what is now known as the modern 19<sup>th</sup> century term Historism not futurism. You can find a Biblical reference to this term Historism in Rev 1:19: “*Write the things which you have seen, and the things which are, and the things which will take place after this*”. Biblical Historism is where everything is past, present and future ongoing in fulfillment. The understanding when you study prophecy it has partially been fulfilled, partially being fulfilled presently and partially in the future its ongoing till all is fulfilled ending in Rev 22.

See: [https://en.wikipedia.org/wiki/Historicism\\_\(Christianity\)](https://en.wikipedia.org/wiki/Historicism_(Christianity))

See: [https://en.wikipedia.org/wiki/Historicist\\_interpretations\\_of\\_the\\_Book\\_of\\_Daniel](https://en.wikipedia.org/wiki/Historicist_interpretations_of_the_Book_of_Daniel)

This 70 weeks “gap” theory known as futurism was created or invented by Jesuit Francisco Ribera (1537-1591) in 1585 A.D then published in 1590 A.D. This 70 week gap theory was also promoted by Jesuit Robert Bellarmino (1542-1621). It was further popularized in the 19<sup>th</sup> century by Jesuit Cardinal Manuel de Lacunza and then Cyrus Ingerson Scofield (1843-1921 *American Theologian an evangelical minister*) in the early 19th century (*C.I Scofeild Bible 1909, see chapter 14A. “Daniels 2300 days”*).

See: [https://en.wikipedia.org/wiki/Futurism\\_\(Christianity\)](https://en.wikipedia.org/wiki/Futurism_(Christianity))

See: [https://en.wikipedia.org/wiki/C.\\_I.\\_Scofield](https://en.wikipedia.org/wiki/C._I._Scofield)

See: [https://en.wikipedia.org/wiki/Francisco\\_Ribera](https://en.wikipedia.org/wiki/Francisco_Ribera)

See: [https://amazingdiscoveries.org/RT\\_encyclopedia\\_Futurism\\_doctrine\\_Protestant](https://amazingdiscoveries.org/RT_encyclopedia_Futurism_doctrine_Protestant)

See: [https://amazingdiscoveries.org/RT\\_encyclopedia\\_Futurism\\_Jesuit\\_Ribera](https://amazingdiscoveries.org/RT_encyclopedia_Futurism_Jesuit_Ribera)

See: <http://www.aloha.net/~mikesch/antichrist.htm>

See: [https://en.wikipedia.org/wiki/Manuel\\_Lacunza](https://en.wikipedia.org/wiki/Manuel_Lacunza)

See: [https://en.wikipedia.org/wiki/Robert\\_Bellarmino](https://en.wikipedia.org/wiki/Robert_Bellarmino)

Christians believed in historism up until the futurist 70 week “gap” theory was infiltrated (*Vatican Jesuit Fransico Ribera*) and promoted (*Scofeild Bible*) into the mainstream protestant evangelical church. This 70 week gap theory came with other futurism theories such as Premillennialism, rapture and Dispensationalism all found in the C.I Scofeild Bible. Futurism is where prophecy is predicted by men to be fulfilled in certain ways in the future (*many predictions have already failed or yet to fail*) it includes several theories based in and around the 70 week “Gap” theory. Futurism tries to predict what and how something is to be fulfilled instead of identifying the actual fulfillments through historical events taking place and cross referencing scripture on those facts.

See: [https://en.wikipedia.org/wiki/Futurism\\_\(Christianity\)](https://en.wikipedia.org/wiki/Futurism_(Christianity))

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See: <https://en.wikipedia.org/wiki/Futurist>

This is no different to the times of Christ when they (*Pharisees/Jews*) missed the hour of their visitation due to their own expectations and theologies of the Messiah in scriptural prophecy. They saw Christ the miracles the things He did that lined up with Prophecies of the Messiah but were blinded to the fulfillments because of their own interpretations and expectancies. Yet Christ and over 300 prophecies throughout the scriptures were proven word for word to be accurate through the historical accounts of what took place proving Christ to be who He said He was. The word of God is solid in its meaning and context it is history foretold in Gods eyes yet to unfold in ours. Furturism has the tendency to blind the body of Christ to actual scriptural prophecy fulfillments because of the doctrines of men not Gods truth. Futurism doctrine moves forward regardless of what the scriptural prophetic narrative is actually saying in its context.

This 70 week “Gap” theory went on to include the well known Rapture theory such as before in the middle of or after the Rapture (*take your pick*) from Rev 4 onwards the church is raptured taken away giving you eschatology. Then at the end of Rev 11 Christ returns to set up His millennial Kingdom so He comes twice in the end times not once that’s why the rapture is also referred to as the secret rapture.

See: <https://en.wikipedia.org/wiki/Eschatology>

*Futurism is a Christian eschatological view that interprets portions of the Book of Revelation and the Book of Daniel as future events in a literal, physical, apocalyptic, and global context. By comparison, other Christian eschatological views interpret these passages as past events in a symbolic, historic context (Preterism and Historicism), or as present-day events in a non-literal and spiritual context (Idealism). Futurist beliefs usually have a close association with Premillennialism and Dispensationalism.*

See: [https://en.wikipedia.org/wiki/Futurism\\_\(Christianity\)](https://en.wikipedia.org/wiki/Futurism_(Christianity))

*Futurists are people whose specialty or interest is futurology or the attempt to systematically explore predictions and possibilities about the future and how they can emerge from the present, whether that of human society in particular or of life on Earth in general.*

See: <https://en.wikipedia.org/wiki/Futurist>

*Cyrus Ingerson Scofield (August 19, 1843 – July 24, 1921) was an American theologian, minister, and writer whose best-selling annotated Bible popularized futurism and dispensationalism among fundamentalist Christians.*

See: [https://en.wikipedia.org/wiki/C.\\_I.\\_Scofield](https://en.wikipedia.org/wiki/C._I._Scofield)

The futurism 70 weeks (490 years probation period) “Gap” theory 69<sup>th</sup> week or 483<sup>rd</sup> year ends with Jesus being crucified “cut off” Dan 9:26, then you go into the unknown gap period (over 2000 years now) then comes the last 7 years or one week. This last 7 years is then taught (*Jesuit counter reformation origins*) as a 7 year antichrist tribulation period a covenant with many being the antichrist not the Messiah **Dan 9:26-27: "And after the sixty-two weeks Messiah shall be cut off (69 weeks ends here), but not for Himself; And the people (Romans) of the prince (antichrist) who is to come Shall destroy the city and the sanctuary (Jerusalem 70 A.D). The end of it shall be with a flood,**

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**And till the end of the war desolations are determined. Then he (this now becomes the futurist antichrist) shall confirm a covenant with many for one week (7 years); But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one (another one ?) who makes desolate (antichrist), Even until the consummation (full end/all things done prior to His return), which is determined, Is poured out on the desolate.” (NKJV)**

Let’s look at verse 26 where this 70 week gap theory begins in futurism from <sup>26</sup>“And after the sixty-two weeks Messiah shall be cut off, but not for Himself: by the people the Roman empire through Herod and the Pharisees (to later become the Holy Roman Empire the morphed 4<sup>th</sup> and final kingdom of Dan 2) of iron and clay of Nebuchadnezzar’s dream in Daniel 2. This Roman Empire transforms into the Holy Roman Empire, in our modern day the western economic powers that this “prince” Antichrist beast spirit (Futurism theory the last 7 years on world stage of Dan 9:24’s 70 weeks) comes forth from at the end of days.

The Romans destroyed Jerusalem and the sanctuary the 2<sup>nd</sup> temple in Jerusalem in 70 A.D under General Titus Emperor Vespasian’s son who also removed temple treasures and gold then using the proceeds to build the famous Coliseum in Rome that took 8 years it was opened by Titus in 80AD. This destruction was just as Jesus had said the antichrist prince had arisen to do so ; And the people (Romans) of the prince (antichrist Spirit) who is to come (Man of sin Rev 13:1-10) Shall destroy the city and the sanctuary (70 A.D). The end of it shall be with a flood, And till the end of the war desolations are determined.

Spiritual powers can be referred to as princes as Gabriel states in Dan 10:13 “But the prince of the kingdom of Persia withstood me twenty-one days; and behold, Michael, one of the chief princes, came to help me, for I had been left alone there with the kings of Persia”. (NKJV) Again you will find in Ephesians 6:12 “For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places”. (NKJV)

Note:



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*In the year 66 AD the Jews of Judea rebelled against their Roman masters. In response, the Emperor Nero dispatched an army under the generalship of Vespasian to restore order. By the year 68, resistance in the northern part of the province had been eradicated and the Romans turned their full attention to the subjugation of Jerusalem. That same year, the Emperor Nero died by his own hand, creating a power vacuum in Rome. In the resultant chaos, Vespasian was declared Emperor and returned to the Imperial City. It fell to his son, Titus, to lead the remaining army in the assault on Jerusalem. The Roman legions surrounded the city and began to slowly squeeze the life out of the Jewish stronghold. By the year 70, the attackers had breached Jerusalem's outer walls and began a systematic ransacking of the city.*

*The assault culminated in the burning and destruction of the Temple that served as the center of Judaism. In victory, the Romans slaughtered thousands. Of those spared from death: thousands more were enslaved and sent to toil in the mines of Egypt, others were dispersed to arenas throughout the Empire to be butchered for the amusement of the public. The Temple's sacred relics were taken to Rome where they were displayed in celebration of the victory. The rebellion sputtered on for another three years and was finally extinguished in 73 AD with the fall of the various pockets of resistance including the stronghold at Masada.*

See: <http://www.eyewitnesstohistory.com/jewishtemple.htm>

This passage historically revealed the 2<sup>nd</sup> Temple's complete destruction in 70 A.D. just as Christ had prophesied. This passage in verse 27 in futurism here is now taught that it refers to the end of days, the end times of revelation where a 7-year covenant is made. In the 70-week gap theory, this comes in the manifestation of a peace treaty between Israel and Palestine, the 7 years of the Rev 13:1-10 antichrist beast. Then the “Warring against the saints,” the “Abomination of desolation,” the tribulation period of 42 months where a 3<sup>rd</sup> of man is being killed, WW3 under an antichrist principality, a one-world leader. Then the rapture (*left behind*) somewhere the beast kills the two witnesses, Rev 11, you have the Ezekiel 38 & 39 Armageddon battle over Israel and Christ returns. We are caught up in the air to be forever with Him.

Jesus referring to Daniel the prophet spoke of a great tribulation in Matthew 24:15-22 where no flesh will survive unless He intervenes; this is His return at the final battle, not some rapture where the elect are already gone over this last 7-year period:

*“<sup>15</sup>Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), <sup>16</sup>“then let those who are in Judea flee to the mountains. <sup>17</sup>Let him who is on the housetop not go down to take anything out of his house. <sup>18</sup>And let him who is in the field not go back to get his clothes. <sup>19</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup>And pray that your flight may not be in winter or on the Sabbath. <sup>21</sup>For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. <sup>22</sup>And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened. (NKJV)*

The 69 weeks “gap” and one week mainstream theory teaching

So this futurist theory is literally taught that 70 times seven weeks is translated into 490 years according

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to the time of the prophesy this is actually correct so far. It breaks into 7 weeks (*49 years till Jerusalem is rebuilt from 4567 B.C Cyrus decree*) then 62 weeks equaling the 69 weeks from the time of the prophesy as years till Christ appears. The first 69 weeks is then fulfilled at 483 years at Christ’s crucifixion (*not the beginning of His ministry*) according to this theory when Christ was cut off on the cross. This leaves a final 7 years to complete “The Gap” ending with Christ’s 2<sup>nd</sup> coming whenever it happens in the future. When you look into the origins of this theory you will see why it is exactly that a theory.

According to Biblical mainstream futurist theorists the first 69 weeks is fulfilled (*Christ’s crucifixion*) the final week or seven days is also seen as seven years ( $483 + 7 = 490$  years). This is then loosed in the end times so we jump forward to the end times from the crucifixion leaving a huge unknown gap between the 69 weeks and the 70<sup>th</sup> week fulfillment nowhere in scripture explains why this occurs. Nowhere in scripture does it give you an accurate time to complete this last theorized 70<sup>th</sup> week it’s the unknown factor (*Firstly a spiritual antichrist principality operating through Titus a general/prince of Rome destroys Jerusalem in 70 A.D, then this same principality comes in the form of the Rev 13:1-10 “Man of sin” in the end times for a 7 year period ending with Christ returning in between rapturing the church out of tribulation*).

The Rev 13:1-10 “Antichrist” a one world ruler of the Romanic kingdom (*Holy Roman Empire of last days*) has a 7 year period taught from verse 27 he comes out of the last part of the Dan 2 kingdom of iron and clay or feet and toes the “Holy Roman Empire”. This antichrist ruler appears in the last 7 years (70<sup>th</sup> week before Christ returns) as a worldwide dominating leader of end times.

According to this first mainstream theory of Christian Eschatology it contains differing futurist views. The Rev 13:1-10 “antichrist” appears on the world scene as a peace treaty is signed with Israel (*another guess non scriptural*) and Palestine leading to the last 7 years and Armageddon (*where this comes from I don’t know there is no scriptural basis for it*). The treaty is broken mid way through (*42 months in*) the 7 years treaty (*all guess work*) and tribulation against the saints starts for 42 months (*42 months tribulation under Rev 13:1-10 beast is scriptural*) killing a 3<sup>rd</sup> of mankind (*of the whole world another predicting guess*) of up to 2 billion plus people. This end time’s antichrist of Rev 13:1-10 in this theory is said to sit in the third temple (*man’s heart is the third temple that began at Christ’s resurrection*) built in Israel Jerusalem (*again no scriptural prophecy or evidence this actually happens all theorized about*) the antichrist sits in this temple on the Temple mount claiming he is God (*another prediction guess*). Hardly any scripture in the Bible actually states anything remotely word for word as stated in these end time theories.

Then prior to this theorized 7 year antichrist tribulation time it is also taught that the rapture (*Pre trib, mid trib, Post trib rapture*) of the church takes place “Left behind” (*Tim LaHaye and Jerry B. Jenkins 1995-2007*) teachings and movies (*the church the “ecclesia” is taken into heaven by Christ to save them from tribulation*). They teach a rapture takes place before or after the tribulation or mid tribulation period confusing many before/after in the middle of ??. This is another theory (*Rapture*) that is out of context with scripture only taught about in the last 150 years, this had its beginnings supposedly from a sick woman’s vision of Christ’s return in the early 1800’s. See below article for an in-depth look into the origins of the rapture theory.

See: <https://en.wikipedia.org/wiki/Rapture>

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See: <http://askelm.com/essentials/ess025.htm>

See: <https://fivecentstand.blogspot.com/2007/07/rapture-theory-by-john-nelson-darby.html>

See: [https://en.wikipedia.org/wiki/Left\\_Behind](https://en.wikipedia.org/wiki/Left_Behind)

Article:

### *The Doctrine of the Rapture*

*First understand that the word “Rapture” is not found in the King James translation. There is also no single word used by biblical authors to describe the prophetic factors that comprise the doctrine. Its formulation came about by means of inductive reasoning. Certain biblical passages concerning the Second Coming, and the role Christians will play in that event, were blended together inductively to establish the teaching. The modern expression “Rapture” has been invented to explain the overall teaching and the term suits the subject well. The basic tenets of the doctrine are simple. It purports that Christ will come back to this earth in two phases. He will first return secretly to rapture His church away from this world so that they might escape the Great Tribulation to occur at the end of the age. Christ then returns in a visible advent to dispense His wrath on the world’s nations.*

*This is the general teaching. Many details concerning these prime factors are hotly debated. There is especially much argument over the chronological features associated with it. Some think the time lapse between the two phases will be 3 ½ years, others say 7 years. Some feel that the Rapture of the ekklesia occurs before the Tribulation, others about mid-way through. Many suggest that the saints of God will be taken to heaven for protection, while others suggest a geographical area on this earth (as I have shown in various articles). Some feel that only part of the ekklesia will escape, while others say all will be rescued. These variations and others have multiplied the interpretations among those holding the belief. But all are unanimous on one point: the central theme of the “Rapture Theory” (as it is normally called in the theological world) shows that Christ will return to earth in two phases. They think Christ will come at first secretly for His saints and then He will come visibly with His saints returning with Him from heaven at the actual Second Advent. In this book, when I use the term “Rapture” standing alone, I always mean the “Rapture Theory” of the pre-tribulation theorists.*

### *The Newness of the Doctrine*

*It may come as a surprise but the doctrine of the Rapture is not mentioned in any Christian writings, of which we have knowledge, until after the year 1830 C.E. Whether the early writers were Greek or Latin, Armenian or Coptic, Syrian or Ethiopian, English or German, orthodox or heretic, no one mentioned it before 1830 (though a sentence in Pseudo-Dionysius in about 500 C.E. could be so interpreted). Of course, those who feel the origin of the teaching is in the Bible would say that it ceased being taught for some unknown reason at the close of the apostolic age only to reappear in 1830. But if the doctrine were so clearly stated in Scripture, it seems incredible that no one should have referred to it before the 19<sup>th</sup> century. The lateness of the doctrine does not necessarily mean the teaching is wrong (only the plain statements of the Bible can reveal that). It does show that thousands of eminent scholars over seventeen centuries (including the most astute “Christian Fathers” and those of the Reformation and post-Reformation periods) must be considered prophetic dunces for not having understood so*

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*fundamental a teaching. This lapse of seventeen centuries when no one elaborated on the doctrine must be viewed as an obstacle to accepting its reliability.*

### *The Beginnings of the Doctrine*

*The result of a careful investigation into the origin of the Rapture was published in 1976. This was in an excellent research book that deserves to be read by all people interested in the subject. Its title: *The Unbelievable Pre-Trib Origin* by Dave MacPherson. He catalogs a great deal of historical material that answers the doctrine’s mysterious derivation. I wish to review the results of his research. In the middle 1820’s a religious environment began to be established among a few Christians in London, England which proved to be the catalyst from which the doctrine of the Rapture emerged. Expectations of the soon coming of our Lord were being voiced. This was no new thing, but what was unusual was the teaching by a Presbyterian minister named Edward Irving that there had to be a restoration of the spiritual gifts mentioned in 1 Corinthians chapters 12–14 just before Christ’s Second Advent. To Irving, the time had come for those spiritual manifestations to occur.*

*Among the expected gifts was the renewal of speaking in tongues and of prophetic utterances motivated by the spirit. Irving began to propagate his beliefs. His oratorical skills and enthusiasm caused his congregation in London to grow. Then a number of people began to experience the “gifts.” Once this happened, opposition from the organized churches set in. It resulted in Irving’s dismissal from the Presbyterian Church in 1832. His group established themselves as the Catholic Apostolic Church and continued the teachings of Irving. These events were the beginnings of what some call present day Pentecostalism. Some church historians referred to Irving as “the father of modern Pentecostalism.” What does this have to do with the origin of the Rapture doctrine? Look at what happened in the year 1830 — two years before Irving’s dismissal from the Presbyterian Church. In that year a revival of the “gifts” began to be manifested among some people living in the lowlands of Scotland. They experienced what they called the outpouring of the Spirit. It was accompanied with speaking in “tongues” and other charismatic phenomena. Irving preached that these things must occur and now they were. On one particular evening, the power of the Holy Spirit was said to have rested on a Miss Margaret Macdonald while she was ill at home.*

*She was dangerously sick and thought she was dying. In spite of this (or perhaps because she is supposed to have come under the “power” of the spirit) for several successive hours she experienced manifestations of “mingled prophecy and vision.” She found her mind in an altered state and began to experience considerable visionary activity. The message she received during this prophetic vision convinced her that Christ was going to appear in two stages at His Second Advent, and not a single occasion as most all people formerly believed. The spirit emanation revealed that Christ would first come in glory to those who look for Him and again later in a final stage when every eye would see Him. This visionary experience of Miss Macdonald represented the prime source of the modern Rapture doctrine as the historical evidence compiled by Mr. Mac Pherson reveals.*

### *The Influence of John Darby*

*Many people have thought that John Darby, the founder of the Plymouth Brethren, was the originator of the Rapture doctrine. This is not the case. Darby was a brilliant theologian with outstanding scholarly abilities. Even those who disagreed with his teachings admit that he, and many associated with him, helped cause a revival in biblical learning throughout the evangelical world which has*



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*perpetuated down to the present day. All who love biblical research ought to be thankful for what Darby and especially his associates accomplished for biblical scholarship. These early men helped pave the way particularly for the renewal of modern lexical studies in the biblical languages. This renewal of language studies was not the only thing they produced. The doctrine of “dispensationalism” was also a teaching they brought to the attention of the Protestant world. And then, there was this new doctrine termed the “Rapture.” While many Christians long thought the Rapture doctrine originated with John Darby, it is now known that this was not true. Darby did popularize it. Scofield and others took it over. But Darby provided the intellectual mantle that helped make it respectable. Many of those in the evangelical sphere of Christianity today are so certain of its veracity that it is accepted as the absolute truth of God. The fact is, however, John Darby received the knowledge of the doctrine from someone else. His source was Margaret Macdonald.*

*The studies of Mr. Mac Pherson show that her sickness during which she received her visions and revelations occurred sometime between February 1 and April 14, 1830. By late spring and early summer of 1830, her belief in the two phases of Christ’s coming was mentioned in praise and prayer meetings in several towns of western Scotland. In these meetings some people were speaking in “tongues” and other charismatic occurrences were in evidence. Modern “Pentecostalism” had its birth. These extraordinary and strange events so attracted John Darby that he made a trip to the area to witness what was going on. Though he did not approve of the ecstatic episodes that he witnessed, it is nonetheless significant that Darby, after returning from Scotland, began to teach that Christ’s Advent would occur in two phases. MacPherson shows good evidence that Darby even visited Miss Macdonald in her home. There can hardly be any doubt that the visions and spiritual experiences of Miss Macdonald are the source of the modern doctrine. But belief in such paranormal experiences is dangerous, especially when they are contrary to scriptural teachings.*

### *Visions and Dreams*

*While it is possible that visionary revelations can come from God, it is always prudent to be cautious in such matters. Near the same time Miss Macdonald was receiving her visions, Joseph Smith in America was experiencing his apparitions that brought Mormon doctrines to the world. John Wilson also had his dreams that were the spark that started the false teaching of British-Israelism. Not long afterwards, Ellen G. White received her visions that resulted in many Seventh Day Adventist teachings. And remarkably, all these individuals received revelations of doctrines supposedly from God that were much at variance with one another and contrary to biblical teachings. Such incidents bring to mind the warning that God gave to Moses.*

*“If there arise among you a prophet, or a dreamer of dreams, and gives you a sign or wonder, and the sign or the wonder come to pass, whereof he spoke unto you, saying, ‘let us go after other gods, which you have not known, and let us serve them’; you shall not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord proves [tests] you, to know whether you love the Lord your God with all your heart and with all your soul.” Deuteronomy 13:1–3*

*In regard to the teachings of visionaries, recall what the apostle John commanded Christians.*

*“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.” 1 John 4:1*

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*And though some refer to the prophecy of Daniel that “knowledge shall be increased” (Daniel 12:4) as proof that the revival of doctrinal truths will occur at the end of the age, this is not what Daniel meant. If you read the prophet carefully you will find Daniel was speaking that “the knowledge” of his prophecies will be increased, not the revival of general doctrines. In the original text of Daniel, the definite article occurs before the word “knowledge.” Daniel said “The knowledge will be increased,” and the text shows he meant “the knowledge of his prophecies.” Daniel was in no way speaking about a renewing of doctrines at the Time of the End. A further admonition is necessary concerning the origins of visionary teachings that might emerge near our own time. It is by the apostle Paul and we should pay close attention to it.*

*“Now the Spirit speaks expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” 1 Timothy 4:1*

*These warnings from God’s word are a reminder that we should exercise caution in accepting the truthfulness of visionary revelations, particularly those near the end of the age, and which are contradictory to one another and to the Bible. The Pre-Tribulation Rapture Theory is such a doctrine; a teaching with no scriptural warrant. After all, the Holy Scriptures makes it plain that the first resurrection (when Christians from the past have their resurrections and we are caught up to heaven with Christ) occurs after the Tribulation is over (Revelation 20:5). And though a number of people within the Body of Christ have taken up with this false doctrine, it is time to jettison it from Christian belief. The truth is, we will be protected from the evils of the Antichrist system (and the judgments of the Great Tribulation) by a mantle of safety from God that will protect us on earth. There is only one Second Advent of Christ and that is the moment (for all of us then living) we will be changed into immortality and the resurrection of the dead takes place. That is when all of us will meet Christ in the clouds (1 Thessalonians 4:13–18). We can believe this teaching with full assurance and faith. Remember, God cares for you and all the Body of Christ.*

*The original historical research book of the Rapture theory was called “Pre-Trib Origin” by Dave MacPherson. An updated edition of this work by David MacPherson is retitled, “The Rapture Plot” (Simpsonville, SC: Millennium III Pub, 1995). ELM*

*See: <http://askelm.com/essentials/ess025.htm>*

The following 9 theorized futurist predictive points are taught and taken from Dan 9:26-27 from a well known “End Times” teacher in the USA. There are varying debates and opinions by teachers and promoters around the 70 week “gap” theory and additional theories upon theories depending on what you want to believe in. Millions have been made from books and movies promoting these theories kind of sounds like in Jesus time in the temple when He over turned the tables of the money changers. Nowhere does it state clearly in scripture any of these below theory points they are predictive to suit.

1. A Palestinian state is created in Judea
2. The Temple mount is placed in a sharing situation where both Muslim and Jew will worship there.
3. The temple mount will be overseen by an international community maybe the UN.
4. Jews will build their third Temple and begin sacrifices, the status of Jerusalem at this time will be unresolved till later (Taken from Isaiah 44:28 of Cyrus to lay the foundations of the Temple then its placed into, at the end of captivity of 70 years to rebuild the Temple which is Jer 29:10, then quotes are

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*used like 2 Chon 46:22 & Ezra 1:1-3 taken out of context)*

5. A 7 year peace treaty is signed between Palestine and Israel beginning the last 7 years of the antichrist the last week of the Dan 9:26-27 prior to Christ’s return, to complete Daniels 70 weeks (*taken from Dan 9:27 he will confirm a covenant with many for 7 years they place the antichrist here not Christ. Gen 15:18 is also used here as a quote for this covenant*). They fit the last week of Daniels 70 weeks as two parts first half of the week is 42 months peace and the last half as the 42 months the great tribulation “war against the saints” found in Rev 13: 5-7.

6. They also fit the Rev 14:14-16 Joel 2 army harvest revival into the 7 year period (*know where does it say how long this takes*) that the USA will also protect Israel during the final 7 years. They teach when a 7 year treaty is signed (*if signed*) you have 7 years left till Jesus returns yet no man knows the hour God states in Math 24:36. When one prays for the peace of Jerusalem this only occurs in scripture at Jesus return until then Jerusalem is a burden to the nations Zech 12:3.

7. They state the 70 weeks of Dan 9 will end when Jesus returns at the end of the last 7 years/week at Armageddon when they state the UN invades Israel. Yet it clearly states in Ezekiel 38 and 39 that the nations named that invade Israel are all in the Middle East being Arabic Muslim nations.

8. The antichrist will sit in the third temple built having temple sacrifices on the temple mount. This is again taken out of Math 24:15 “abomination of desolation” and Dan 9:27 , Dan 11:31, Dan 12:11 referring to the Rev 13:1-10 antichrist as this abomination standing in Holy place referring to the temple mount 3<sup>rd</sup> Temple as this Holy place. In the New Testament the only Holy place on earth are Spirit filled Christians not some 3<sup>rd</sup> temple to be built Jesus abolished the temple ripping the curtain in two. Nothing is Holy unless Christ is in it by His Holy spirit.

9. The church is Raptured taken away from earth into Heaven forever before in the middle of or after the tribulation period depending on which view you believe in post trib, mid trib or pre trib.

*(That’s if believers are taken away at all at His return my NKJV Bible indicates that it’s the evil ones that are taken away destroyed (Math 24:40) and the righteous remain translated or caught up in Christ. The wicked are destroyed the old earth and heavens are dissolved burnt up a new earth and heavens are re-created the righteous are protected in Christ during this event. To then begin the 1000-year reign of Christ on Earth to be with Him forever more, then Rev 22 happens after the final Gog of Magog battle on Earth. In the end when all is finished, we all live in heaven on Earth with God the Father it all comes down to Earth. Gods plan has always been to live walk and talk with His children on the Earth as He did in Genesis).*

See: U Tube “The final 7 years” : <https://youtu.be/EAEqPKPxoWc>

See: [https://en.wikipedia.org/wiki/Great\\_Tribulation](https://en.wikipedia.org/wiki/Great_Tribulation)

There is a mixture of truth and theory in the 70 weeks “gap” and the final week theory. The crucifixion of Christ 2000 years ago is in this part of Dan 9:27, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy. To make reconciliation for iniquity is only found in Christ and the cross this is the only part of truth in the theory He is the Most Holy, to bring in everlasting righteousness.

God then seals up the visions of Daniel and prophecy only to be revealed in the last days through historical fulfillments not theories: see Rev 10:4. In the end times God brings about the fullness of the gentiles the completion of judgments leading into the wrath of God at the 7<sup>th</sup> Trumpet and the return of Christ. So as one can see its very confusing and out of context in many areas to prophecies in both

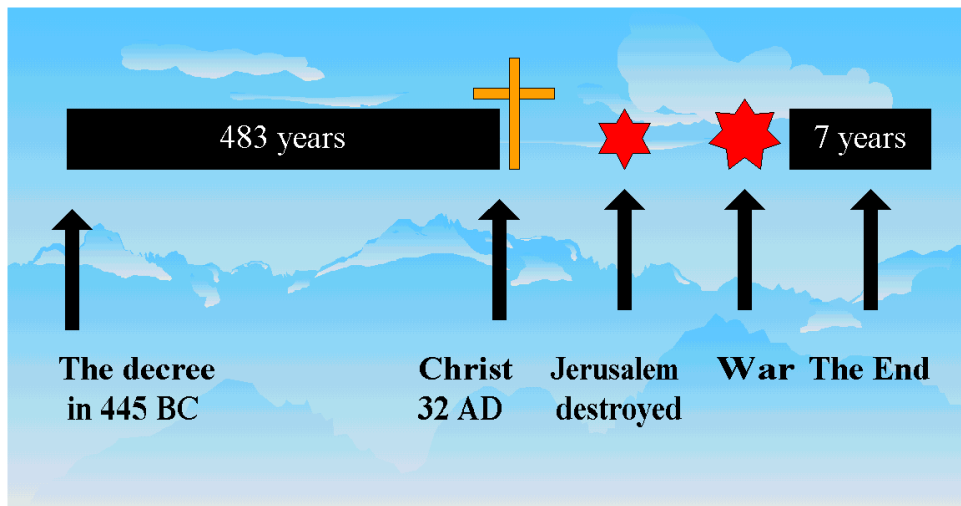
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Daniel and revelations on top of that God said seal it up until its time is due. So for 150 years you have had a rapture theory promoted.

For 500 years you have had a 70 week gap theory promoted. Since the turn of and second half of this century many more theories have been thrown into the theory futurist cake mix. This is all before anything has even been revealed yet by God historically. According to futurist theories you're going to wait a long time trying to fit in all these things to prophecy. I would rather trust Gods word not mans predictions leading to false teachings, beliefs and theories feeding fear.

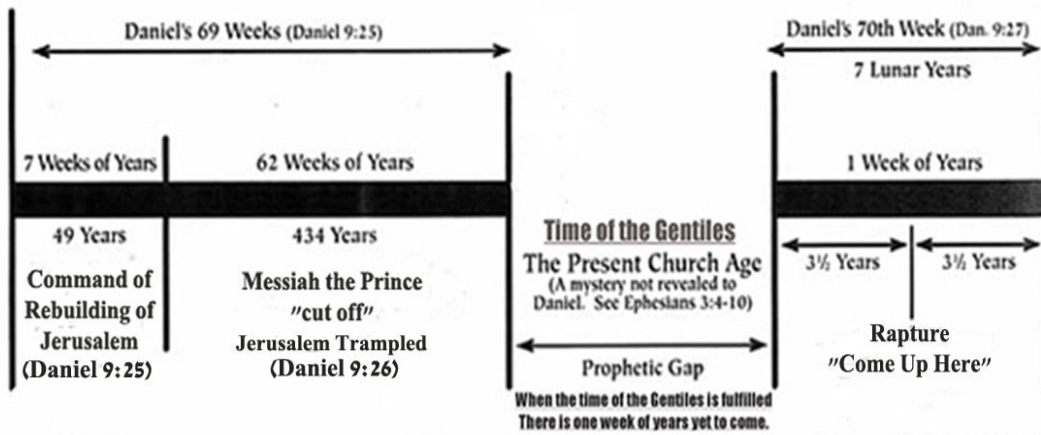
The 70 weeks “Gap” final 1 week chart variances



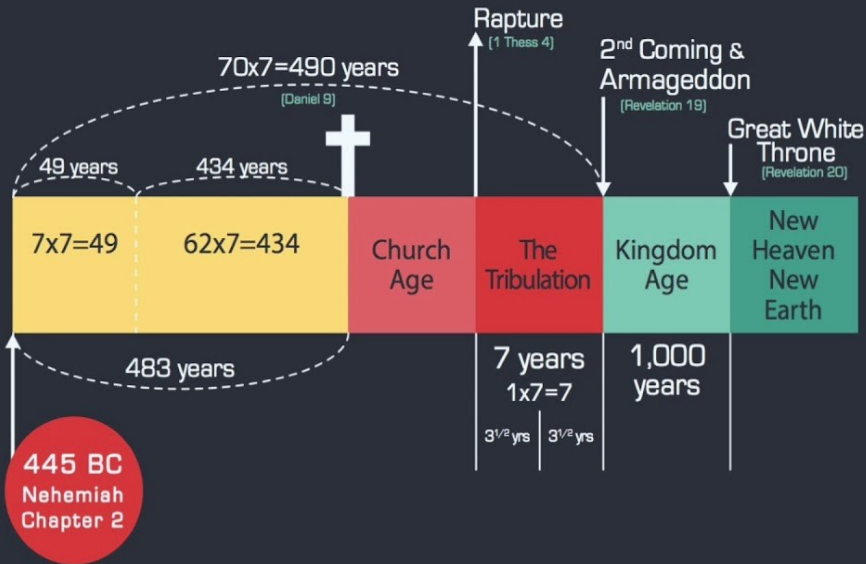
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### DANIEL'S SEVENTY WEEKS (Daniel 9:24-27)

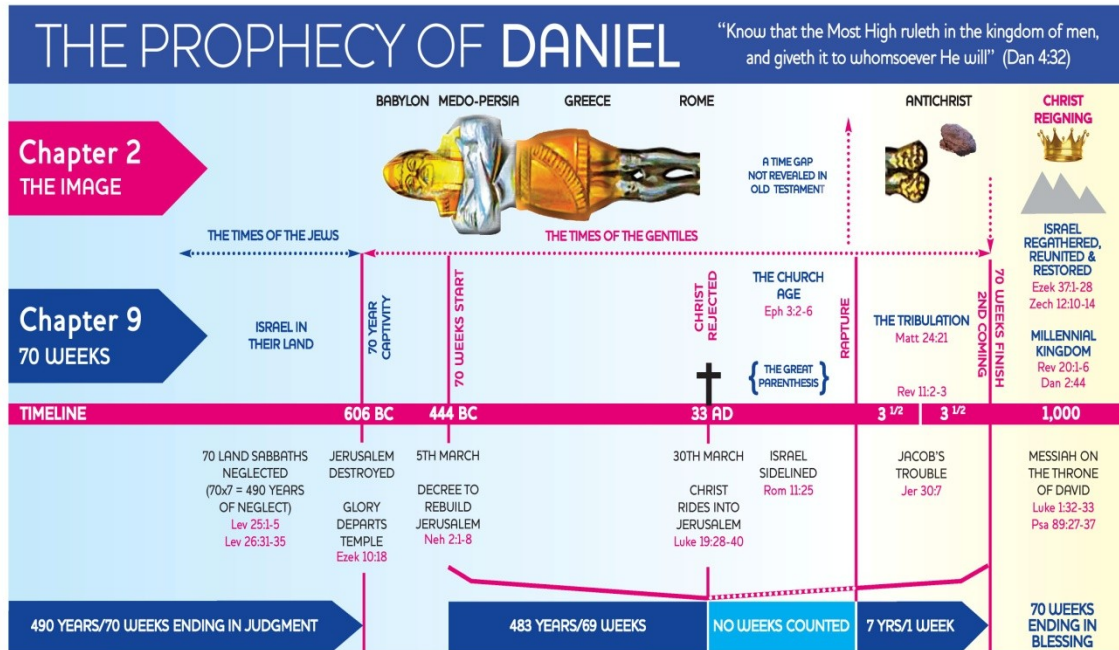


## 70 WEEKS OF DANIEL



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May the truth alone set you free not theories by men “Amen”.

**If you look into scripture there are 5 lots of 42 month periods in prophecy one period is translated into years**

1. Christ preaches from 27 A.D and ministers for 42 months then is cut off in 31 A.D
2. From 31 A.D a 42 month grace period of Apostles preaching to the Jews the “lost sheep of Israel” ending the 7 year period of time allotted in Dan 9:24-27 (*taken out of context to be taught as 69 week gap theory last 7 years antichrist a Jesuit teaching*), the 70 weeks or 490 years at Stevens death is completed in 34 A.D
3. 42 months =1260 days = 1260 years persecution period Rev 12 from 538 A.D to 1798 A.D
4. 42 months of Tribulation “warring against the saints” Rev 13:5-7
5. 42 months testimony of the two witnesses prior to Christ’s return yet to come at end of Rev 14:14-16 worldwide harvest. The 42 month war against Israel Rev 16:16 , Math 24:21, Zech 14:2 , Ez 38 and 39, Rev 11”1-3 and Rev 20, this comes at the same time as the 42 months of the two witnesses.
- 10.
11. The correct interpretation according to scripture passages is connecting the warring against the saints the end of worship and sacrifice, the abomination of desolation together loosed under the Rev 13:1-10 **“Man of sin”** beast. The abomination of desolation the end of worship and sacrifice are found in Dan 9:27, Math 24:13-22, Mark 13:14, Dan 11:31 and Dan 12:11 these are all end times scriptures referring

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to the same events. The last 42 month final war is Armegeddon Rev 16:16. This is a separate time frame from the war against the saints of 42 months they are not connected together at all the Rev 14:14-16 harvest is in between them both.

12.

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For more information, address:

[brian\\_wordinaction@yahoo.com](mailto:brian_wordinaction@yahoo.com)

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